

# NAAC

## REASSESSMENT 2024

### Criterion 6 Governance, Leadership and Management

#### Key Indicator 6.2 Strategy Development and Deployment

##### 6.2.2 Institution implements e-governance in its operations

1. Administration including complaint management
2. Finance and Accounts
3. Student Admission and Support
4. Examinations

« CONTENTS »

| S.No. | Title of the Document                                            | Page No. |
|-------|------------------------------------------------------------------|----------|
| 1     | e-Governance in Administration<br>including complaint management | 2 - 21   |
| 2     | e-Governance in Finance and Accounts                             | 22 - 34  |
| 3     | e-Governance in Student Admission and Support                    | 35 - 55  |
| 4     | e-Governance in Examinations                                     | 56 - 79  |
| 5     | e-governance Expenditure statement                               | 80 - 92  |
| 6     | Annual e-governance report                                       | 93 - 137 |



# **e-Governance in ADMINISTRATION**

### **e-Governance in Administration**

The administration and related operations of the institution are managed by

1. PERI Internal Payroll System (IPS)
2. PERI Student Enrollment and Payroll System (SEFC)
3. Official Mail
4. PERI iguru Admin module

Administrative operations carried out in PERI IPS portal:

- Faculty Attendance
- Faculty Payroll
- Academic and Administrative Supplies

Administrative operations carried out in PERI SEFC portal:

- Transfer Certificate and Course Completion Certificate

Administrative operations carried out in Zimbra mail:

- Official Mail communications
- Mail Groups

Administrative operations carried out in PERI iguru:

- Certificates management
- ID card and Admit card printing

*Peri Institute of Technology*  
PERI INSTITUTE OF TECHNOLOGY  
Anna University, Chennai - 600 025



Not secure

https://peri.ws/ips/



# INTERNAL PAYROLL SYSTEM

## PERI INSTITUTE OF TECHNOLOGY

Username :

Password :

Login



© 2023 PERI INTERNAL PAYROLL SYSTEM.

Powered by PERI

PERIIT IPS – Login Page

*Peri Institute of Technology*  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Chennai - 600 048.





Not secure

https://peri.ws/ips/



# INTERNAL PAYROLL SYSTEM

## PERI INSTITUTE OF TECHNOLOGY

Username :

Password :

Login



© 2023 PERI INTERNAL PAYROLL SYSTEM.

Powered by PERI

PERIIT IPS – Login Page

*R. Palson Kennedy*  
Dr. R. PALSON KENNEDY, M.E., PH.D.  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 076.

**Change Password | Logout**

## INTERNAL PAYROLL SYSTEM

| CL/OD/Comp Off Entry | Demands / Requirements |
|----------------------|------------------------|
|----------------------|------------------------|

Attendance Date 10/05/2024

**Show Employee List**

The screenshot shows a digital calendar for November 2023. The interface includes a header with the month and year, and a grid of days. The days of the week are labeled as Su, Mo, Tu, We, Th, Fr, and Sa. The dates are arranged in a standard calendar grid. The date 1 is highlighted in blue, indicating the current date.

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

Powered by PERI

PERI IPS – Employee Attendance update page

10003 only  
DR. R. DAWSON KENNEDY, M.D., Ph.D.,  
JUL 1961  
TECHNOLOGY



Welcome HODCIVIL, PERI Institute of Technology

# INTERNAL PAYROLL SYSTEM

Change Password | Logout

CL/OD/Comp Off Entry Demands / Requirements

Client  Department  Attendance Date

Show Employee List

Add CL / OD / Comp Off Detail

OD - On Duty, 0.5 - 1/2 Day, PER - Permission, CL - Casual Leave, CO - Comp Off, VL - Vacation Leave, 1/2 CL - 1/2 Day CL

Save

Lock and Confirm

| Employee ID | Employee Name        | Dept. | Desg.                 | CL AVL | CO AVL | Biometric Attendance | Dur.(hh:mm) | Modified Attendance | Cor |
|-------------|----------------------|-------|-----------------------|--------|--------|----------------------|-------------|---------------------|-----|
| 22003       | D.MANOJKUMAR         | Civil | Assistant Professor   | 0      | 0      | Absent -             | 0           | Absent              |     |
| 22021       | C Venkatesan         | Civil | Placement Coordinator | 0      | 0      | Present - 9:14-15:44 | 6 : 30      | Permissio           |     |
| 2312001     | Naga Subramanian. G  | Civil | Assistant Professor   | 0      | 0      | Present - 8:19-15:54 | 7 : 35      | Present             |     |
| 2327301     | Vignesh Ganesan      | Civil | Assistant Professor   | 0      | 0      | Present - 8:34-17:42 | 9 : 8       | Present             |     |
| 2333701     | Venkatachalam Aruchi | Civil | Assistant Professor   | 0      | 0      | Present - 8:21-15:54 | 7 : 33      | Present             |     |
| 2314601     | Dr. P.Sampath        | Civil | Assistant Professor   | 0      | 0      | Present - 8:23-15:59 | 7 : 36      | Present             |     |
| 22005       | Pitchi Rajan M       | Civil | Assistant Professor   | 0      | 0      | Present - 8:40-16:39 | 9 : 59      | Present             |     |
| 16140       | B.Magesh             | Civil | Vice Principal        | 0      | 0      | Present - 8:52-18:36 | 9 : 44      | Present             |     |
| 17053       | C.Lavanya            | Civil | Assistant Professor   | 0      | 0      | Present - 8:32-16:16 | 7 : 44      | Present             |     |
| 19122       | N.Thangam            | Civil | Assistant Professor   | 0      | 0      | Present - 8:15-16:11 | 7 : 53      | Present             |     |
| 13168       | K.Ramesh Babu        | Civil | Lab Assistant         | 0      | 0      | Present - 8:11-16:12 | 8 : 1       | Present             |     |

Welcome HODCIVIL, PERI Institute of Technology

[Change Password](#) | [Logout](#)

## INTERNAL PAYROLL SYSTEM

[CL/OD/Comp Off Entry](#)

[Demands / Requirements](#)

Client

Department

Attendance Date

[Show Employee List](#)



Dr. R. PALSON KENNEDY, M.E., Ph.D.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 031.



# INTERNAL PAYROLL SYSTEM

CL/OD/Comp Off Entry

Demands / Requirements

peri.ws says

1. Stationery Requirement
  2. Semester Books.
- Please enter 1 or 2 to proceed

Welcome HODCIVIL, PERI Institute of Technology

Change Password | Logout

Add Requirement

Closed Requirements

## Open Requirements / Demands

OK

Cancel

| S.No              | Requirement Date     |                             |                    | Raised By |                      | Status        |                          | View History |        |
|-------------------|----------------------|-----------------------------|--------------------|-----------|----------------------|---------------|--------------------------|--------------|--------|
| 1                 | 21 Aug 2024 09:56:03 |                             |                    | HODCIVIL  |                      | Open          |                          | View History |        |
| Demand<br>Details | Item Name            | Purpose                     | Stock Availability | Req. Nos  | Pending Delivery Nos | Delivered Nos | Pending Distribution Nos |              | Status |
|                   | A4 Paper             | Department work             | 10                 | 1000      | 1000                 | 0             | 0 00                     |              | Open   |
|                   | Stapler (Small)      |                             | 7                  | 1         | 1                    | 0             | 0 00                     |              | Open   |
|                   | Box files            |                             | 7                  | 3         | 3                    | 0             | 0 00                     |              | Open   |
|                   | Tag Files            |                             | 76                 | 5         | 5                    | 0             | 0 00                     |              | Open   |
|                   | Bell pin             | Notice board                | 0                  | 1         | 1                    | 0             | 0 00                     |              | Open   |
|                   | White Chalk          | Class                       | 92                 | 3         | 3                    | 0             | 0 00                     |              | Open   |
|                   | Color Chalk          | Class                       | 47                 | 3         | 3                    | 0             | 0 00                     |              | Open   |
| 2                 | 26 Jul 2024 08:56:38 |                             |                    | HODCIVIL  |                      | Open          |                          | View History |        |
| Demand<br>Details | Item Name            | Purpose                     | Stock Availability | Req. Nos  | Pending Delivery Nos | Delivered Nos | Pending Distribution Nos |              | Status |
|                   | A4 Paper             | Enroliment and Certificates | 10                 | 3         | 3                    | 0             | 0 00                     |              | Open   |



Welcome HODCIVIL, PERI Institute of Technology

Change Password | Logout

# INTERNAL PAYROLL SYSTEM

CL/OD/Comp Off Entry

Demands / Requirements

Add Requirement

Open Requirements

## Closed Requirements / Demands

| S.No            | Requirement Date     |                 |                    | Raised By |                      | Status        | View History             |                   |
|-----------------|----------------------|-----------------|--------------------|-----------|----------------------|---------------|--------------------------|-------------------|
| 1               | 31 Jul 2023 13:57:41 |                 |                    | HODCIVIL  |                      | Closed        | View History             |                   |
| Dem and Details | Item Name            | Purpose         | Stock Availability | Req. Nos  | Pending Delivery Nos | Delivered Nos | Pending Distribution Nos | Status            |
|                 | A4 Paper             | Department work | 10                 | 500       | 0                    | 500           | 0 00                     | Fully Distributed |
| 2               | 17 Jul 2023 09:17:34 |                 |                    | HODCIVIL  |                      | Closed        | View History             |                   |
| Dem and Details | Item Name            | Purpose         | Stock Availability | Req. Nos  | Pending Delivery Nos | Delivered Nos | Pending Distribution Nos | Status            |
|                 | Assignment Note      | III CIVIL A     | 3635               | 72        | 0                    | 72            | 0 00                     | Fully Distributed |
|                 | Test Note            | III CIVIL A     | 2605               | 72        | 0                    | 72            | 0 00                     | Fully Distributed |
|                 | Record Note          | III CIVIL A     | 80                 | 21        | 21                   | 0             | 0 00                     | Open              |
|                 | Exam Booklets        | III CIVIL A     | 689                | 378       | 378                  | 0             | 0 00                     | Open              |
| 3               | 17 Jul 2023 09:12:26 |                 |                    | HODCIVIL  |                      | Closed        | View History             |                   |
| Dem and Details | Item Name            | Purpose         | Stock Availability | Req. Nos  | Pending Delivery Nos | Delivered Nos | Pending Distribution Nos | Status            |
|                 | Assignment Note      | IV CIVIL A      | 3635               | 48        | 0                    | 48            | 0 00                     | Fully Distributed |

© 2023 PERI ERP.

Powered by PERI

PERI IPS – Supplied Summary page

Dr. R. PALSON KENNEDY, M.E., Ph.D.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mamburam, Chennai - 600 030



Welcome HODCTVIL, PERI Institute of Technology

[Change Password](#) | [Logout](#)

## INTERNAL PAYROLL SYSTEM

[CL/OD/Comp Off Entry](#)

[Demands / Requirements](#)

### Add Requirement

|                 |                                  |                                      |
|-----------------|----------------------------------|--------------------------------------|
| Blue Pen        | <input type="text" value="Nos"/> | <input type="text" value="Purpose"/> |
| A4 Paper        | <input type="text" value="Nos"/> | <input type="text" value="Purpose"/> |
| A3 Paper        | <input type="text" value="Nos"/> | <input type="text" value="Purpose"/> |
| Rubber Stamp    | <input type="text" value="Nos"/> | <input type="text" value="Purpose"/> |
| Pencil          | <input type="text" value="Nos"/> | <input type="text" value="Purpose"/> |
| Sharpener       | <input type="text" value="Nos"/> | <input type="text" value="Purpose"/> |
| Eraser          | <input type="text" value="Nos"/> | <input type="text" value="Purpose"/> |
| Stapler (Small) | <input type="text" value="Nos"/> | <input type="text" value="Purpose"/> |
| Stapler (Big)   | <input type="text" value="Nos"/> | <input type="text" value="Purpose"/> |

*Dr. R. Palson Kennedy*  
Dr. R. PALSON KENNEDY, M.E., Ph.D.  
PRINCIPAL

Welcome HODCTVIL, PERI Institute of Technology

[Change Password](#) | [Logout](#)

## INTERNAL PAYROLL SYSTEM

[CL/OD/Comp Off Entry](#)

[Demands / Requirements](#)

### Add Semester Book Requirement

|                      |                                                   |
|----------------------|---------------------------------------------------|
| Semester             | 2023-24 Odd Semester                              |
| Class Name           | <input type="text" value="-Select Class name v"/> |
| Assignment Note Book | <input type="text" value="Required Nos"/>         |
| Test Note Book       | <input type="text" value="Required Nos"/>         |
| Record Note Book     | <input type="text" value="Required Nos"/>         |
| Record Sheets        | <input type="text" value="Required Nos"/>         |
| Exam Booklets        | <input type="text" value="Required Nos"/>         |

Semester Books - Name, Author, Publisher and Numbers are Mandatory.

|                                          |                                            |                                               |                                         |
|------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------|
| <input type="text" value="Book 1 Name"/> | <input type="text" value="Book 1 Author"/> | <input type="text" value="Book 1 Publisher"/> | <input type="text" value="Book 1 Nos"/> |
| <input type="text" value="Book 2 Name"/> | <input type="text" value="Book 2 Author"/> | <input type="text" value="Book 2 Publisher"/> | <input type="text" value="Book 2 Nos"/> |
| <input type="text" value="Book 3 Name"/> | <input type="text" value="Book 3 Author"/> | <input type="text" value="Book 3 Publisher"/> | <input type="text" value="Book 3 Nos"/> |



VMware Zimbra Web Client

Username:

Password:

☐ Stay signed in

Version:  

[Go offline with Zimbra Desktop. Learn more](#)

Zimbra :: the leader in open source messaging and collaboration :: [Blog](#) - [Wiki](#) - [Forums](#)  
Copyright © 2005-2013 VMware, Inc. All rights reserved. VMware and Zimbra are registered trademarks or trademarks of VMware, Inc.

**PERI Official Mail (Zimbra) – Faculty Login page**

*Dr. B. Prasad*  
PERI INSTITUTE OF TECHNOLOGY  
Mannuvakkam, Chennai - 600 077

Mail Address Book Calendar Tasks Preferences

New Message

Reply Reply to All Forward Delete Spam Actions

Read 100% View

## Folders

Inbox (463)  
Sent  
Drafts (3)  
Junk  
Trash

Find Shares...

## Searches

## Tags

## Zimlets

Sorted by Date

100+ conversations

- Sarvesh Agrawal** 2:34 PM  
Get Future Ready ft. Prof. T G Sitharam (Chairman - AICTE) - Attached are attached memos a com trackid Am de
- Jitender** 1:53 PM  
Reminder | Live 5-days workshop | Placement Kickstarter Workshop - Dear Priya Har Dattaraj Kumar in Greet
- Jitender** May 06  
Live 5-days workshop | Placement Kickstarter Workshop - Dear Priya Har Dattaraj Kumar in Greetings from Get
- Internshala** May 06  
500+ exclusive internships for 1st year students | Register your college now! - Internshala Trainings Dear Prof. Har
- 4115 PERI IT** May 04  
Slot Entry Report April/May 2024 for 8th and 6th sem - Exam Ce PERI T Chennai -4
- 4115 PERI IT** May 04  
Internal Marks April/May 2021 for 8th and 6th sem - Exam Ce PERI T Chennai -4
- Jitender from GetWork** May 03  
Hiring @ Veranda Learning - Image o stand ce Dear Prof. Har Dattaraj Kumar in Greetings from GetWork Veranda
- Internshala** May 02  
Intern with Physics Wallah | Applications Open For The Students of Your College - Internshala Trainings Dear Prof
- Internshala** May 01  
We are hiring | Inviting students from Peri Institute Of Technology - Internshala Trainings We are excited to inform
- HOD MECH** May 01  
Mech Book( 2024-2025 ODD sem)- Reg - Respected Sir, We have attached the 2024-2025 ODD sem Mech Bo
- Internshala** May 01

To view a conversation, click on it.

| May 2024 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 28       | 29 | 30 | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

PERI Official Mail (Zimbra) – Inbox

Dr. R. PALSAN  
PERI INSTITUTE OF TECHNOLOGY  
Mandavelkudi, Chennai - 600 076



vmware ZIMBRA

▼ Search

HOD CIVIL ▼

Mail

Address Book

Calendar

Tasks

Preferences

New Contact

Edit

Delete

Actions

1 contact

▼ Address Books

Contacts

Distribution Lists

Emailed Contacts

Trash

Find Shares...

Searches

Tags

Zimlets

PERIIT HODs

PERIIT HODs

You are a member of this list.

You cannot unsubscribe yourself from the list.

hodcivil@peri.ac.in

hodcse@peri.ac.in

hodemec@peri.ac.in

hodemee@peri.ac.in

hodemech@peri.ac.in

hods&h@peri.ac.in

May 2024

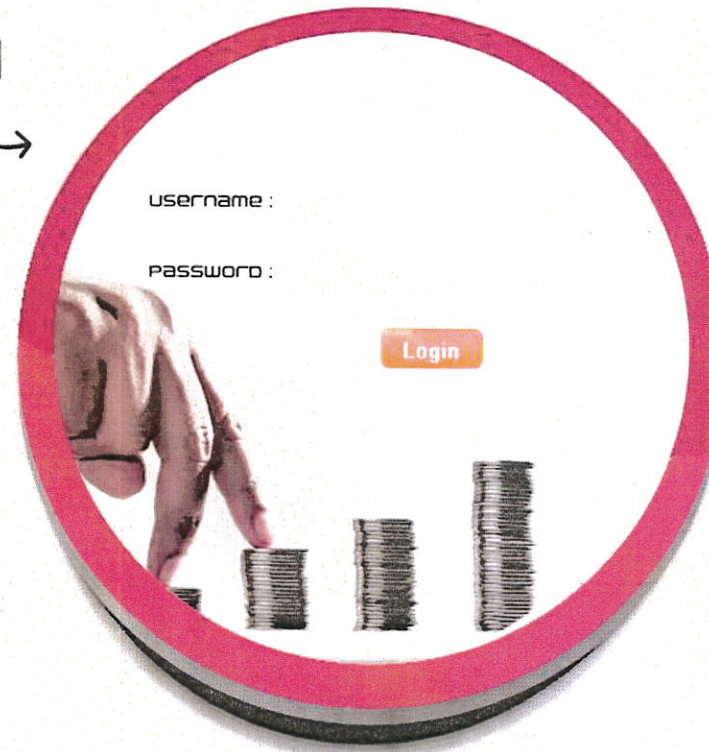
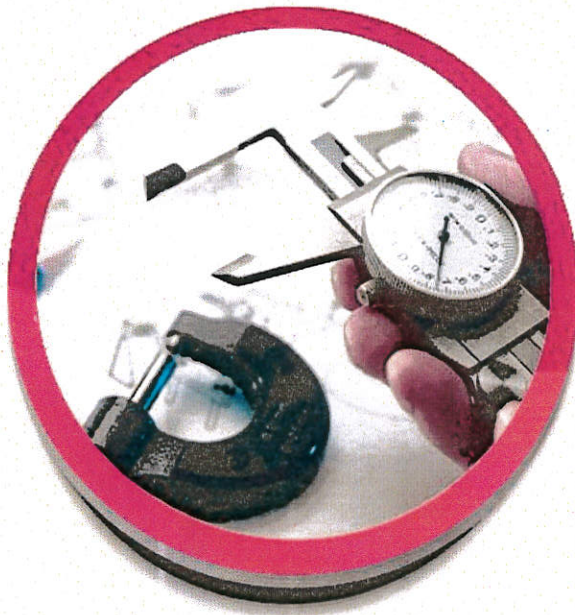
|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
| 28 | 29 | 30 | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

PERI Official Mail (Zimbra) – Mail Groups

*Handwritten signature*  
Dr. R. PRASAD K. SIV, M.A., M.D.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivola, Chennai - 600 071

## Student Enrolment & Fee Collection

LOGIN



© 2019 PERI Software Solutions

Powered by PERI

PERI SEFC (Student Enrollment and Fee Collection) Login page

*Dr. R. DILSON KENNEDY, M.E., Ph.D.,*  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mangalore, Karnataka - 575 004



Welcome to PERI EDUCATION - PTC Console

Copy Rights © 2019 PERI Software Solutions

Powered by PERI

PERI SEFC – Home page

*Dr. R. DILSON*  
PERI INSTITUTE OF TECHNOLOGY  
M. Sc. in Education, Chennai - 600 002

Application (or) Roll Number

Student Name

### Search info

### Active Students List

| S.No | Enroll ID - Roll N | Name            | Degree | Department | Year | Collect                 |
|------|--------------------|-----------------|--------|------------|------|-------------------------|
| 1    | 170750 -           | M AADESH        | BE - R | Mech       | 2017 | <a href="#">Collect</a> |
| 2    | 160181 -           | D AAKASH        | BE - R | CSE        | 2016 | <a href="#">Collect</a> |
| 3    | 150668 - 2015C...  | S AAKASH        | BE - R | Civil      | 2015 | <a href="#">Collect</a> |
| 4    | 170274 -           | C.S AAKASH      | BE - R | ECE        | 2017 | <a href="#">Collect</a> |
| 5    | 221506 -           | J. AAKASH       | BE - R | CSE        | 2022 | <a href="#">Collect</a> |
| 6    | 180170 -           | B AAKASH        | BE - R | CSE        | 2018 | <a href="#">Collect</a> |
| 7    | 160145 -           | S AAKASH        | BE - R | Mech       | 2016 | <a href="#">Collect</a> |
| 8    | 24116201 -         | D AAKASH        | BE - R | ECE        | 2024 | <a href="#">Collect</a> |
| 9    | 221497 -           | I AAKASH KUMMAR | BE - R | CSE        | 2022 | <a href="#">Collect</a> |
| 10   | 170544 -           | S AAKASH RAJ    | BE - R | ECE        | 2017 | <a href="#">Collect</a> |
| 11   | 191282 -           | F. AARIF AHMED  | BE - R | Civil      | 2019 | <a href="#">Collect</a> |
| 12   | 130382 - 2013C...  | S AARON         | BE - R | CSE        | 2013 | <a href="#">Collect</a> |
| 13   | 170862 -           | S. aarthi       | BE - R | CSE        | 2017 | <a href="#">Collect</a> |
| 14   | 12202 - 2012EE...  | AAARTHI         | BE - R | EEE        | 2012 | <a href="#">Collect</a> |
| 15   | 130204 - 2013C...  | V.R AARTHI      | BE - R | Civil      | 2013 | <a href="#">Collect</a> |

1 / 332 15 ▼ 4969 Row(s)

PERI SEFC – Active Students page

Dr. R. PETERSON, Ph.D.  
PERI INSTITUTE OF THE  
Academy of Health Sciences, Cincinnati, Ohio



Home Transfer Certificate Active InActive Food Token Profile

Degree All Department All Year All  
Application (or) Roll Number Student Name Gunesh Category Select

Search Info

**Active Students List for Issuing Transfer Certificate (TC)**

| S.No                                                            | Enroll ID - Roll No | Name           | Degree | Department | Year | Action   |
|-----------------------------------------------------------------|---------------------|----------------|--------|------------|------|----------|
| 1                                                               | 201225 -            | K GUNESHDHARAN | BE - R | Civil      | 2020 | Issue TC |
| <div> <div>1 / 1</div> <div>15</div> <div>1 Row(s)</div> </div> |                     |                |        |            |      |          |

PERI SEFC – Active Students Search page

*Dr. R. Ravi*  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 077

### Transfer Certificate Details

T.C Number

T.C Date

(dd/mm/yyyy)

Name of the Student

Date of Birth (As entered in previous records)

(dd/mm/yyyy)

Father's Name

University registration number

Academic Year in which the student was  
admitted

Branch of Engineering

Nationality & Religion

Community & Caste

Semester Studied at the time of leaving

Whether the student has completed the course

Reason for leaving

Conduct & Character

Academic Year From

Academic Year To

Print TC

Print CC

Copy Rights © 2019 PERI Software Solutions

Powered by PERI

PERI SEFC – Students Transfer Certificate and Course Completion Certificate Print page

*Dr. R. DILSON KUNITHAPPA, M.F., M.A.*  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mangalore, Channarayana - 575 001



# **e-Governance in FINANCE and ACCOUNTS**

## e-Governance in Accounts

The accounts and related operations of the institution are managed by

1. PERI Student Enrollment and Fee Collection (SEFC)
2. PERI iguru

Accounts operations carried out in PERI SEFC portal:

- Fee Collection
- Payment Receipt
- Payment History

Accounts operations carried out in PERI iguru portal:

- Payment History
- Pending Fee status

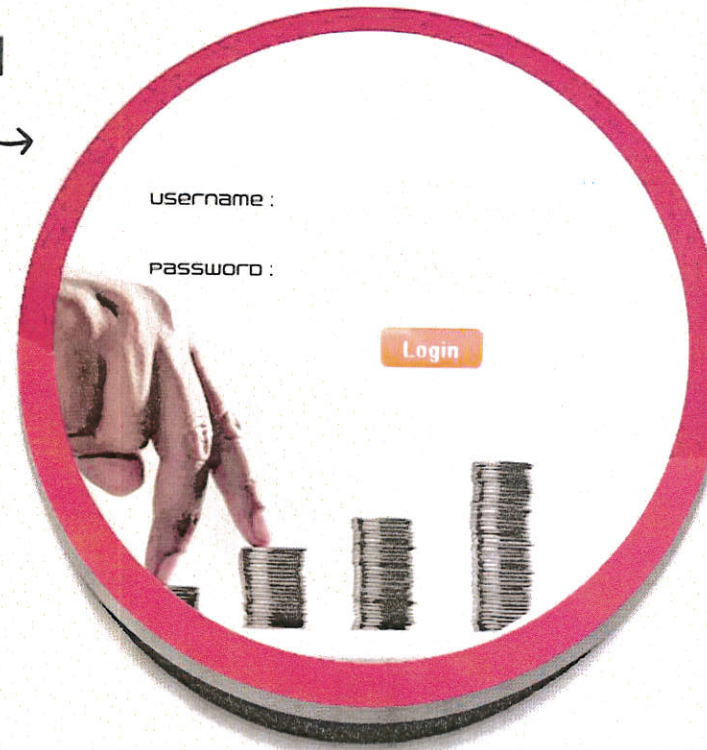
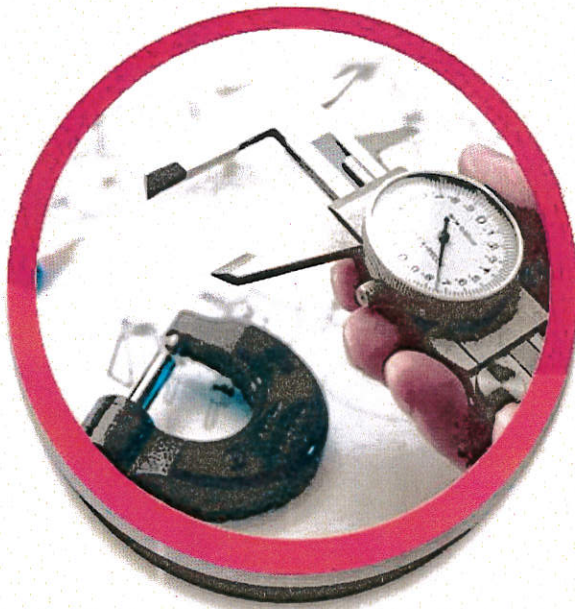
*Doorthy 2018*

Dr. R. PALSON KENNEDY, M.E., Ph.D.  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Narasimham, Chennai - 600 119.



## Student Enrolment & Fee Collection

LOGIN



© 2019 PERI Software Solutions

Powered by PERI

PERI Student Enrollment and Fee Collection (SEFC) – User Login page

*Dr. R. Palson*  
Dr. R. PALSON  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mammychikun, Chennai - 600 074

Welcome to PERI EDUCATION - PTC Console

Copy Rights © 2019 PERI Software Solutions

Powered by PERI

PERI SEFC – Home page

*[Handwritten Signature]*  
Dr. R. PALSON  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mammalokam, Chennai - 600 049



Application (or) Roll Number

Student Name

Search Info

**Active Students List**

| S.No | Enroll ID - Roll N | Name            | Degree | Department | Year | Collect |
|------|--------------------|-----------------|--------|------------|------|---------|
| 1    | 170750 -           | M AADESH        | BE - R | Mech       | 2017 | Collect |
| 2    | 160181 -           | D AAKASH        | BE - R | CSE        | 2016 | Collect |
| 3    | 150668 - 2015C...  | S AAKASH        | BE - R | Civil      | 2015 | Collect |
| 4    | 170274 -           | C.S AAKASH      | BE - R | ECE        | 2017 | Collect |
| 5    | 221506 -           | J. AAKASH       | BE - R | CSE        | 2022 | Collect |
| 6    | 180170 -           | B AAKASH        | BE - R | CSE        | 2018 | Collect |
| 7    | 160145 -           | S AAKASH        | BE - R | Mech       | 2016 | Collect |
| 8    | 24116201 -         | D AAKASH        | BE - R | ECE        | 2024 | Collect |
| 9    | 221497 -           | I AAKASH KUMMAR | BE - R | CSE        | 2022 | Collect |
| 10   | 170544 -           | S AAKASH RAJ    | BE - R | ECE        | 2017 | Collect |

1 / 332 15 4969 Row(s)

Copy Rights © 2019 PERI Software Solutions

Powered by PERI

PERI SEFC – Active Students page

Dr. R. PALLAV  
PERI INSTITUTE OF TECHNOLOGY  
Mambalam, Chennai - 600 033



**Student Info** **View Receipts** **Fee History** **Department Dues**

**Upload Photo**

**Student Details**

|                   |              |               |
|-------------------|--------------|---------------|
| Initial           | First Name * | Last Name     |
|                   |              |               |
|                   | Email        |               |
| Address           | City *       | Bus Number    |
|                   | Pincode *    | Gender Male ▼ |
| Student Contact * |              |               |

**Parent / Guardian Details**

|                                                             |                                                  |                                                  |
|-------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| Father Name                                                 | Mother Name                                      | Guardian Name                                    |
| Contact No<br><input checked="" type="checkbox"/> (Primary) | Contact No<br><input type="checkbox"/> (Primary) | Contact No<br><input type="checkbox"/> (Primary) |
| Father Email                                                | Mother Email                                     | Guardian Email                                   |

**Fee Structure Signed Copy**

|                                             |                                                           |                                                    |
|---------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|
| Attach Signed FEE Acknowledgement Copy      | <input type="button" value="Choose File"/> No file chosen | <input type="button" value="Print FEE Structure"/> |
| Fee Copy Acknowledgement (Already Attached) | <a href="#">Click Here</a>                                |                                                    |

**Back** **Update** **Reset**

PERI SEFC – Student Details and Fee Structure page

*Dr. R. PRADEEP*  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivellur, Chennai - 606 006

Home Transfer Certificate Active InActive Food Token Profile

Student Info View Receipts Fee History Department Dues

**Fee Details**

|                                                   | I Year - 2020 |      | II Year - 2021 |      | III Year - 2022 |      | IV Year - 2023 |      |
|---------------------------------------------------|---------------|------|----------------|------|-----------------|------|----------------|------|
|                                                   | Committed     | Paid | Committed      | Paid | Committed       | Paid | Committed      | Paid |
| Tuition                                           | 0             | 0    | 0              | 0    | 0               | 0    | 0              | 0    |
| First Graduate Fee                                | 0             | 0    | 0              | 0    | 0               | 0    | 0              | 0    |
| Hostel                                            | 0             | 0    | 0              | 0    | 0               | 0    | 0              | 0    |
| Transportation                                    | 0             | 0    | 0              | 0    | 0               | 0    | 0              | 0    |
| Anna University                                   | 0             | 0    | 0              | 0    | 0               | 0    | 0              | 0    |
| Other Fee                                         | 0             | 0    | 0              | 0    | 0               | 0    | 0              | 0    |
| Others                                            | 0             | 0    | 0              | 0    | 0               | 0    | 0              | 0    |
| SC/ST Concession %<br>(Paid by Govt.)(Applicable) | 0             | 0    | 0              | 0    | 0               | 0    | 0              | 0    |
| Excess fee                                        | Nil           | 0    | Nil            | 0    | Nil             | 0    | Nil            | 0    |
| Scholarship                                       | Nil           | 0    | Nil            | 0    | Nil             | 0    | Nil            | 0    |
|                                                   |               |      |                |      |                 |      |                |      |
| <b>Total</b>                                      | 0             | 0    | 0              | 0    | 0               | 0    | 0              | 0    |

Grand Total - Committed 0

Grand Total - Paid 0

PERI SEFC – Student Fee Structure page

*[Signature]*  
Dr. R. P. ...  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 076

Application (or) Roll Number

201225

Student Name

Guneshdharan

**Search Info**

**Active Students List**

| S.No                                                            | Enroll ID - Roll N | Name           | Degree | Department | Year | Collect                 |
|-----------------------------------------------------------------|--------------------|----------------|--------|------------|------|-------------------------|
| 1                                                               | 201225 -           | K GUNESHDHARAN | BE - R | Civil      | 2020 | <a href="#">Collect</a> |
| <div> <div>1 / 1</div> <div>15</div> <div>1 Row(s)</div> </div> |                    |                |        |            |      |                         |



### Add Receipt

#### Receipt Details

|                                           |             |                                       |              |
|-------------------------------------------|-------------|---------------------------------------|--------------|
| Receipt Number                            | 201225010 * | Paid Date                             | 06/13/2024 * |
| Total Amount                              | *           | Mode                                  | Select ▼ *   |
| Description                               | Particulars | Tuition                               | Caution      |
|                                           |             | Transport                             | Anna Univ    |
|                                           |             | Hostel                                | Other        |
|                                           |             | Special                               | SC/ST        |
|                                           |             | Excess                                | 1st Graduate |
|                                           |             | Scholarship                           | Total        |
|                                           |             | Scholarship adjusted to               | Select ▼     |
| Academic Year Paid for                    | Select ▼ *  | Payment Status                        | Success ▼ *  |
| Instrument Number<br>(Cheque / DD Number) |             | Instrument Date<br>(Cheque / DD Date) |              |
| Bank Details                              | Connect LA  | Yes ▼ *                               |              |
| UTR Reference Number                      |             | Online Payment Order ID               |              |

**Save** **Back** **Reset**

PERI SEFC – Fee Payment and Receipt page

*Handwritten signature*  
Dr. D. ELIZABETH ALLEN, Ph.D.  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mandavelam, Chennai - 600 046.

Student Info

View Receipts

Fee History

Department Dues

GUNESHDHARAN - 201225

Receipts List

Select

Print Application Receipt

Add Receipt

| S.No | Receipt No | Paid Date   | Amount | Mode       | Status  | Edit | Delete | Print | SMS |
|------|------------|-------------|--------|------------|---------|------|--------|-------|-----|
| 1    | 201225009  | 22-Apr-2024 | 25000  | Paytm      | Success | Edit | Delete | Print | SMS |
| 2    | 201225008  | 01-Apr-2024 | 25000  | Paytm      | Success | Edit | Delete | Print | SMS |
| 3    | 201225007  | 27-Jan-2024 | 25000  | Paytm      | Success | Edit | Delete | Print | SMS |
| 4    | 201225006  | 21-Dec-2023 | 15000  | Paytm      | Success | Edit | Delete | Print | SMS |
| 5    | 201225005  | 13-Dec-2023 | 10000  | Paytm      | Success | Edit | Delete | Print | SMS |
| 6    | 201225004  | 01-Apr-2022 | 50000  | Paytm      | Success | Edit | Delete | Print | SMS |
| 7    | 201225003  | 20-Jun-2021 | 1000   | Adjustment | Success | Edit | Delete | Print | SMS |
| 8    | 201225002  | 20-Jun-2021 | 50000  | Adjustment | Success | Edit | Delete | Print | SMS |
| 9    | 20122501   | 06-Aug-2020 | 750    | Cash       | Success | Edit | Delete | Print | SMS |

1 / 1 15 9 Row(s)

Student Other Charges List

Collect Other Charges

| S.No | Paid Date | Category | Amount | Description | Edit | Print | SMS |
|------|-----------|----------|--------|-------------|------|-------|-----|
|------|-----------|----------|--------|-------------|------|-------|-----|

PERI SEFC – Payment History page

*[Handwritten Signature]*  
Dr. R. PALSONI  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 046.



**B ABISHEK , IV CIVIL A**

Application Number : 211118

Anna University Reg Number : 411521103002

Father Name : BHUVARAGAN

Mother Name : RAJESWARI

Blood Group : A1B POSITIVE

Date Of Birth : 19-Oct-2003

Father Number :

Mother Number : 6383802099

**DAYSCHOLAR**

**Communication**

More Details

Last Communicated by Thangam on 10-Sep-2024 06:22

Category: Class Absent Cut

Message: Call Answered - mom health issue

Add Communication

**Attendance**

More Details

Total Days : 19

Present Days : 18

Absent Days : 1

Cut Days : 1

Attendance Percentage

**Disciplinary Actions**

More Details

Class Occurences : 6

Bus Occurences (If Applicable) : 0

Hostel Occurences (If Applicable) : 0

Add Disciplinary Action

Add DisciplinaryAction

**Fees Dues**

More Details

Cur Pending : Rs. 0 /-

Prv Pending : Rs. 0 /-

**Last Payment Details**

Paid Amount : Rs. 20,000 /-

Mode of Payment : Paytm

Paid On : 21-Aug-2024

Event Due Details

PERI iguru Fee Payment Details page

*[Handwritten Signature]*  
Dr. P. PALANISAMI  
PRINCIPAL  
PERI INSTITUTE OF ENGINEERING AND  
TECHNOLOGY, Chennai - 600 011.



## B ABISHEK , IV CIVIL A - Fees Paid Details

### Fee Details

|                                                                    | I Year - 2021 |       | II Year - 2022 |       | III Year - 2023 |       | IV Year - 2024 |       |
|--------------------------------------------------------------------|---------------|-------|----------------|-------|-----------------|-------|----------------|-------|
|                                                                    | Committed     | Paid  | Committed      | Paid  | Committed       | Paid  | Committed      | Paid  |
| Student Fees                                                       | 40000         | 15000 | 45000          | 45000 | 45000           | 45000 | 45000          | 20000 |
| <i>Note : Student Fees mentioned is Completely Student Liabie.</i> |               |       |                |       |                 |       |                |       |
| Hostel Services                                                    |               | 0     |                | 0     |                 | 0     |                | 0     |
| Transport Services                                                 |               | 0     |                | 0     |                 | 0     |                | 0     |

### Fee Payment History

| S.No | Receipt Number | Paid Date         | Amount | Mode of Payment | Payment Status |
|------|----------------|-------------------|--------|-----------------|----------------|
| 1    | 211118011      | 21-Aug-2024 00:00 | 20000  | Paytm           | Success        |
| 2    | 211118010      | 02-Jan-2024 00:00 | 25000  | Adjustment      | Success        |
| 3    | 211118009      | 13-Oct-2023 00:00 | 10000  | Paytm           | Success        |
| 4    | 211118008      | 19-Jul-2023 00:00 | 10000  | Cash            | Success        |
| 5    | 211118007      | 14-Feb-2023 00:00 | 25000  | Adjustment      | Success        |
| 6    | 211118006      | 10-Sep-2022 00:00 | 10000  | Cash            | Success        |
| 7    | 211118005      | 16-Aug-2022 00:00 | 10000  | Cash            | Success        |
| 8    | 211118004      | 06-Apr-2022 00:00 | 5000   | Cash            | Success        |
| 9    | 211118003      | 10-Dec-2021 00:00 | 5000   | Cash            | Success        |
| 10   | 211118002      | 08-Jul-2021 00:00 | 5000   | Cash            | Success        |

PERI iguru Fee History page

*Signature*  
 Dr. R. RAJESH K.  
 PRINCIPAL  
 PERI INSTITUTE OF TECHNOLOGY  
 Madhavaram, Chennai - 600 042

**PERI** 

Welcome Pitchi Rajan M | My Profile | Account Settings | Configuration | Templates | Log Out

Search here 

Home

Fees Details

| Class          | Select Class |
|----------------|--------------|
| Parent details | without      |
| Semester       | All          |
| Dues           | All          |
| Fees           | All          |

[download](#) [view](#)

**Sem Wise fees due**

Admit Students

Dashboard -

Active Students

IN Active Students

Active Staffs

Inactive Staffs

Log Book

Result Analysis -

Reports -

Event Collection

Supply & Demands

Advisor list And Activities

Mentor Feed back Report

PERI iguru Fee Dues report page

*Dr. R. Pitchai*  
 Dr. R. Pitchai  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannivakkam, Chennai - 600 021



# **e-Governance in STUDENT ADMISSION and Support**

## e-Governance in Admission

The admission and related operations of the institution are managed by

1. PERI Admission Call Centre (ACC) portal
2. PERI iguru Enrollment module

Admission operations carried out in PERI ACC portal:

- Application Generation
- Admission Conversion

Admission operations carried out in PERI iguru Enrollment module:

- Cetificates Scan and Upload
- Enrollment data entry
- Admit card and ID card

  
Dr. R. PALANI KANNAN, M.E., Ph.D.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Chennai - 600 017





Not secure

https://148.76.129.115/acc/



# PERI

ADMISSIONS CALL CENTRE

# ACC

PERI Institute of Technology

username



password



PERI ACC - Login Page

*Dr. R. Palsón Kennedy*  
Dr. R. PALSÓN KENNEDY, M.E., Ph.D.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Tiruvallur, Chennai - 601 305



PERI ACC

INBOUND

DATA CHECK

OUTBOUND

ASSIGNED OUTBOUND

FOLLOWUPS

APPLICATIONS ISSUED

ADMISSIONS CLOSED

CHANGE PASSWORD

LOGOUT

TEST

Student Name

Parent Name

Status

Interested in PERI

Next Step

Interested I

Next Follow Up Date

Message / Description

Category Interested

Engineering

Save Outbound

Convert to Application

PERI ACC – Student Registration page

*[Handwritten signature]*

© 2024

PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Chennai - 600 043



PERI ACC

INBOUND

DATA CHECK

OUTBOUND

ASSIGNED OUTBOUND

FOLLOWUPS

APPLICATIONS ISSUED

ADMISSIONS CLOSED

CHANGE PASSWORD

LOGOUT

TEST

Applicant Details

Aadhaar Number

\* It is mandatory to enter the Aadhar number

Application Number

autofilled

Issued Date

Issued Year

Initial

First Name

Last Name

Address

City

Pincode

Contact Number

Degree

Select

Department

Select

Category

Select

12th Mark Details

Maths

Physics

Chemistry

Cut off / 200

Initiate and Download Application Payment PDF

PERI ACC – Application Creation page

Dr. R. PALSON KENNETH M.E. Ph.D.  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mangalore, Karnataka, India



INBOUND

DATA CHECK

OUTBOUND

ASSIGNED OUTBOUND

FOLLOWUPS

APPLICATIONS ISSUED

ADMISSIONS CLOSED

CHANGE PASSWORD

LOGOUT

TEST

## Issued Applications List

| S.No | Parent Name | Student Name   | Parent Number | Application Number | Referred By | Issued On   | Application Status      | Convert to Admission                 | Download Payment PDF                 |
|------|-------------|----------------|---------------|--------------------|-------------|-------------|-------------------------|--------------------------------------|--------------------------------------|
| 1    | Murali M    | Buddha Prasaad |               | 24052702           | PitchiRajan | 24-Apr-2024 | 500 Paid on 24-Apr-2024 | <a href="#">Convert to Admission</a> | <a href="#">Download Payment PDF</a> |
| 2    | Murugan     | M.Nirmal kumar |               | 24046902           | NA          | 22-Apr-2024 | 500 Paid on 22-Apr-2024 | <a href="#">Convert to Admission</a> | <a href="#">Download Payment PDF</a> |
| 3    | MUNUSAMY    | MADHUMITHA M   |               | 24041602           | Mohanapriya | 18-Apr-2024 | 500 Paid on 18-Apr-2024 | <a href="#">Convert to Admission</a> | <a href="#">Download Payment PDF</a> |



# PERI ACC

INBOUND

DATA CHECK

OUTBOUND

ASSIGNED OUTBOUND

FOLLOWUPS

APPLICATIONS ISSUED

ADMISSIONS CLOSED

CHANGE PASSWORD

LOGOUT

TEST



Welcome to PERI ACC - Inbound Console

[Export To Excel](#)

## Admissions List

| S.No | Parent Name | Student Name | Parent Number | Application Number | Referred By | Issued On   | Application Status      | Admission Status                                          | Download Payment PDF | Communicate staff Name | Fees structure       |
|------|-------------|--------------|---------------|--------------------|-------------|-------------|-------------------------|-----------------------------------------------------------|----------------------|------------------------|----------------------|
| 1    | Jaishankar  | Kowshik      |               | 24049601           | PitchiRajon | 22-Apr-2024 | 750 Paid on 22-Apr-2024 | Admission Done on 22-Apr-2024 - 10000 Paid on 22-Apr-2024 | <a href="#">PDF</a>  | PitchiRajon            | <a href="#">View</a> |

© 2024

*[Signature]*  
**Dr. R. PALSAN KUTUMBI, P.H.D.**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mammalukam, Chennai - 600 041**

PERI ACC – Admissions Closed page

 Username

● ● ● ● ● ● ● ● ● ●

☒ Remember Me?

**LOGIN**



## InBound

PERI Education



## OutBound

PERI Education



## Favourites

PERI Education



## On Board Students

PERI Education



## PERI ACC (InBound Console)

Enter Phone Number and Check if already available

Phone Number

[CHECK AVAILABILITY](#)

## PERI ACC – Mobile App

*Dr. R. Ramesh Babu*  
Dr. R. RAMESH BABU, Ph.D.,  
CENTRAL  
PEN INSTITUTE OF TECHNOLOGY  
Maharajahpet, Chennai - 600 044





2024 - 25  
**ADMISSION  
OPEN**

**Enroll  
Now!**

**91505 94111 / 222**

To apply Online [Click Here](#)

**FOR MORE DETAILS PLEASE CONTACT**

**PERI IT Campus**

PERI Knowledge Park,  
Mannivakkam, Chennai – 600 048  
Phone: +91 44 6133 3400 – Ext: 9000

**PERI IT Corporate Office**

PERI Knowledge Park,  
Mannivakkam, Chennai – 600 048  
Ph: +91 44 6133 3444 – Ext: 9000

**Online Application Page in Institution Website**

*Dr. R. Lakshmi*  
Principal  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai – 600 048

[Home](#) / [Academics](#) / [Admissions](#)

## Online Application

### Instruction to Candidates:

- Please register here with your Information.
- You will be given an **One Time Password** to download the admission application form.
- **Verify Your Registered Mobile Number and One Time Password** to download the admission application form.

### COURSE DETAILS

Branch applied For

☒ B.E

☐ M.E

B.E Courses

Select Specialization



Type of Entry

Select Type



### CANDIDATE DETAILS

Name

Full Name

Mobile Number

Mobile Number

Email ID

Email ID

Submit

Online Application Page in Institution Website

*Dr. R. Prasad*  
Dr. R. PRASAD  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannarkulam, Chennai - 600 040



Abbreviations : F - FEES, E - Event Dues, D - Disciplinary Dues, ID - ID Card, H - Hostel, T - Transport, HS - Hostel Scholarship Form, TS - Transport Scholarship Form, CD - Certificate Details

| S No | Fees Dues | Originals | Forms | Application Number | Student Name | Student Number | Enrolled | ID Card Provided | Admit Card Provided | ID Card Received | HOD Reporting | Select Class |
|------|-----------|-----------|-------|--------------------|--------------|----------------|----------|------------------|---------------------|------------------|---------------|--------------|
|------|-----------|-----------|-------|--------------------|--------------|----------------|----------|------------------|---------------------|------------------|---------------|--------------|

PERI iguru – Admitted student Enrollment and Admitcard page

*Indorens*

[Home](#)

Select Department

Select type



S No

Application Number

Student Name

Student Number

Phase-1

Phase-2

Phase-3

Phase-4

Phase-5

ID Card

  
Dr. R. Prasad  
Principal  
PERI INSTITUTE OF TECHNOLOGY  
Mamvelam, Chittoor - 519 122



Home

Select Department

| S No | Application Number | Student Name | Student Number | Phase-1 | Phase-2 | Phase-3 | Phase-4 | Phase-5 | ID Card          |
|------|--------------------|--------------|----------------|---------|---------|---------|---------|---------|------------------|
|      |                    |              |                | Phase-1 | Phase-2 | Phase-3 | Phase-4 | Phase-5 | Id card Received |

PERI iguru – Student Enrollment Phase page

*Robert*  
 Dr. B. P. ...  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannargudi, Chennai - 605 002

Home

File Upload

| S.No | certificate Name           | File                                                      | Whether Original file Given? | Whether Copies file Given? | Save                                |
|------|----------------------------|-----------------------------------------------------------|------------------------------|----------------------------|-------------------------------------|
| 1    | Community Certificate      | <input type="button" value="Choose File"/> No file chosen | No                           | No                         | <input type="button" value="save"/> |
| 2    | 10th Mark Sheet            | <input type="button" value="Choose File"/> No file chosen | No                           | No                         | <input type="button" value="save"/> |
| 3    | 12th Mark Sheet            | <input type="button" value="Choose File"/> No file chosen | No                           | No                         | <input type="button" value="save"/> |
| 4    | Transfer Certificate       | <input type="button" value="Choose File"/> No file chosen | No                           | No                         | <input type="button" value="save"/> |
| 5    | First Graduate Certificate | <input type="button" value="Choose File"/> No file chosen | No                           | No                         | <input type="button" value="save"/> |
| 6    | Joint Declaration          | <input type="button" value="Choose File"/> No file chosen | No                           | No                         | <input type="button" value="save"/> |
| 7    | Income Certificate         | <input type="button" value="Choose File"/> No file chosen | No                           | No                         | <input type="button" value="save"/> |
| 8    | Migration Certificate      | <input type="button" value="Choose File"/> No file chosen | No                           | No                         | <input type="button" value="save"/> |

*[Handwritten Signature]*  
 Dr. R. PRADEEP  
 PRINCIPAL  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannivakkam, Chennai - 600 077



Home

Student Name :

Student Initial :

Father Name :

Mother Name :

Student Mob. :

Father Mob. :

Mother Mob. :

School :

Community :

Religion :

Submit

PERI iguru – Student Enrollment Phase II - Student details entry page

  
 Dr. B. PALSANATHAN, M.E., Ph.D.  
 PRINCIPAL  
 PERI INSTITUTE OF TECHNOLOGY  
 Mouniambakkam, Chennai - 600 043

[Home](#)

Student Name :

Aadhaar Number :

Student D/H/B : Days Scholar

Blood Group :

Address :

Pin code :

Department :

Gender :

Photo :  No file chosen

Date Of birth :

*Prabakaran*  
Dr. R. PRABHAKAR, P.E., P.R.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannur, Chinnai - 600 049.



 Home

Student Name :

Student Bank Account Number :

Student Bank IFSC :

Student Bank Branch :

Submit

PERI iguru – Student Enrollment Phase IV - Student account details entry page

*Donor*

D. R. BALAJI KUMAR, M.B.B.S., D.L.O.  
PROFESSOR  
PEDI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 048.

Home

Student Name :

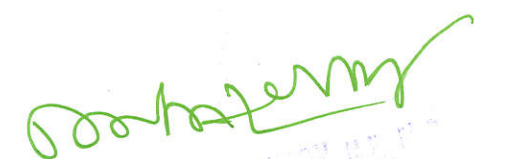
Parent Bank Account Name :

Parent Bank Account Number :

Parent Bank IFSC :

Parent Bank Branch :

Submit

  
**Dr. R. PRASAD**  
 PRINCIPAL  
 PERI INSTITUTE OF TECHNOLOGY  
 Monnaratham, Chennai - 600 080



Home

Photo :  No file chosen

*Dr. R. Palani*  
 Dr. R. PALANI, M.Tech, Ph.D.  
 PERIOTAL  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannivekkam, Chennai - 600 016

PERI iguru – Student Enrollment - ID card photo upload page

## Admit card

Enrolled Report

Certificate Approval

Certificate Report

Active Students

IN Active Students

All Classes

Print Admit Card

Abbreviations : F - FEES, E - Event Dues, D - Disciplinary Dues, ID - ID Card, H - Hostel, T - Transport, HS - Hostel Scholarship Form, TS - Transport Scholarship Form, CD - Certificate Details

| S No | Fees Dues       | Originals | Forms                            | Application Number | Student Name        | Student Number | Enrolled | ID Card Provided | Admit Card Provided | ID Card Received           |
|------|-----------------|-----------|----------------------------------|--------------------|---------------------|----------------|----------|------------------|---------------------|----------------------------|
| 1    | F /<br>E /<br>D | CD        | ID /<br>H /<br>T /<br>HS /<br>TS | 24116201           | AAKASH D            | 9444240284     | Yes      | No               | No                  | Choose File No file chosen |
| 2    | F /<br>E /<br>D | CD        | ID /<br>H /<br>T /<br>HS /<br>TS | 24082601           | ABDUL RAHIMAN S     | 9790916914     | Yes      | No               | No                  | Choose File No file chosen |
| 3    | F /<br>E /<br>D | CD        | ID /<br>H /<br>T /<br>HS /<br>TS | 24054001           | Abila Anthony Raj A | 9444651081     | No       | No               | No                  | Choose File No file chosen |
| 4    | F /<br>E /<br>D | CD        | ID /<br>H /<br>T /<br>HS /       | 24142701           | ABISHEK ABRAHAM K   | 7338808861     | Yes      | No               | No                  | Choose File No file chosen |

PERI iguru – Student Enrollment – Admit card page

Dr. R. PALSON  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 019



PERI iguru

Welcome Pichirajan Admitcard My Profile Account Settings Log Out

Search here

Home

Enrolled Report

Report

Select Degree

Select

Select Department

Select type

download

PERI iguru – Admitted student Enrollment Report page

*Handwritten signature in green ink.*

Dr. R. PALANISAMY  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivallam, Chennai

# **e-Governance in EXAMINATION**



## e-Governance in Examination

The examination and related operations of the institution are managed by

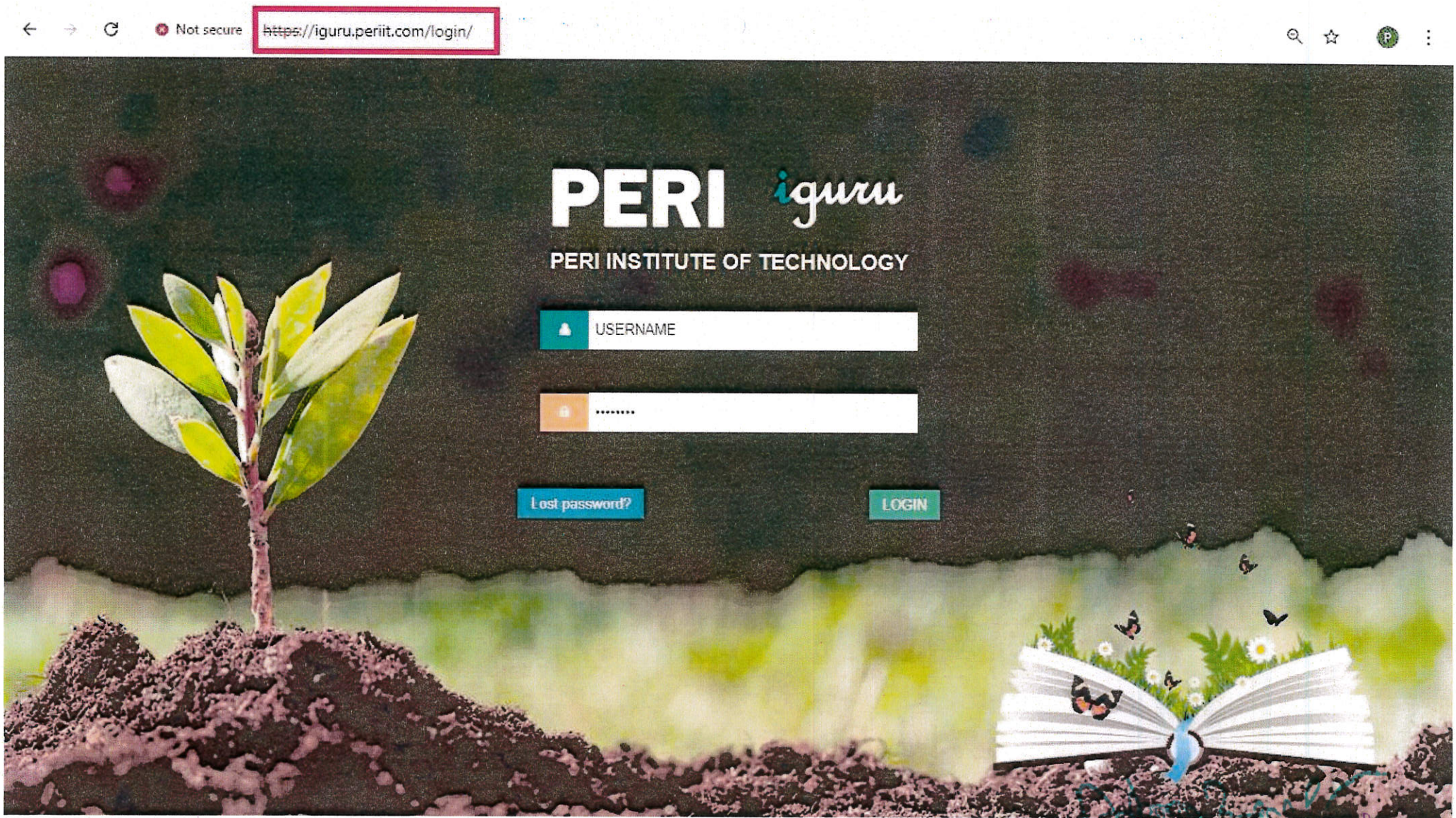
1. PERI iguru portal modules
2. PERI iguru mobile application

Admission operations carried out in PERI ACC portal:

- Continuous Assessment Tests Timetable creation
- End Semester Examination marks upload
- Continuous Assessment Tests Marks upload
- Continuous Assessment Tests Class Result Analysis
- Course-wise Result Analysis
- Faculty-wise Result Analysis
- Daily test Question creation
- Daily test Mark entry

  
P. R. PRASAD KESAVAN, M.E., Ph.D.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
K. J. Somaiyashan, Chennai - 600 043.

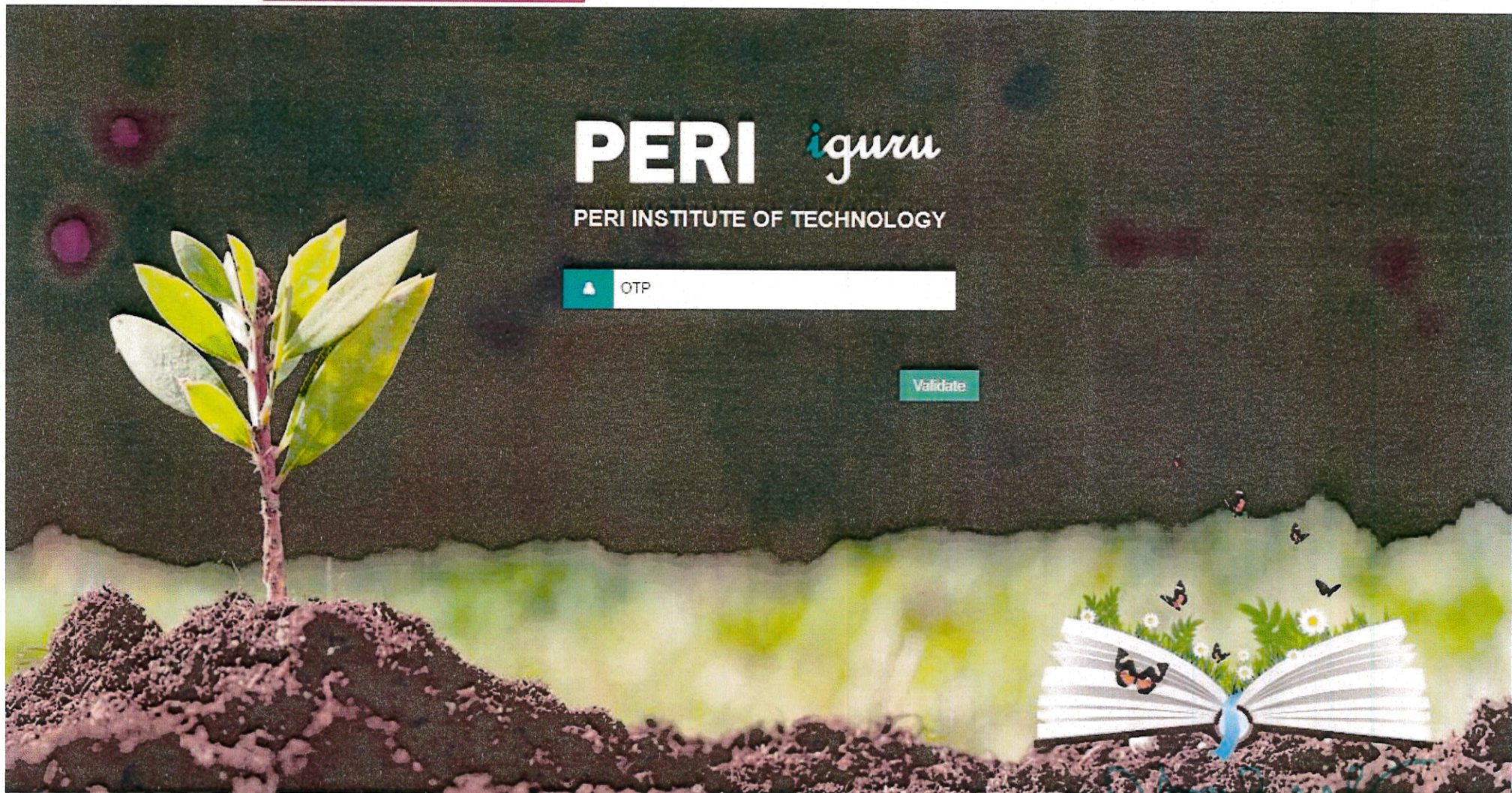




PERIIT iguru Login page

Dr. R. PALSON KENNEDY, M.E., Ph.D.  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
M. G. Road, Chennai - 600 048.





PERIIT iguru Login page – OTP verification

*R. Palson Kennedy*  
Dr. R. PALSON KENNEDY, M.E., Ph.D.  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
M. Navakkam, Chennai - 604 648.



PERI

guru

Welcome Pitchi Rajan M

My Profile

Account Settings

Configuration

Templates

Log Out

Search here

Home

Mentor Feed back Report

Stay Back Audit

AV Presentation Plan

Disciplinary Action -

Marks / Question Upload -

Project -

Assessment -

Student Events

Course / Lesson Plan

Materials Upload

HOD Activities -

Others -

© 2019 iGuru - PERI IT

POWERED BY PERI

PERI iguru – End Semester Examination Marks upload

*Rooted*

Dr. R. PALLAN KUMAR, M.E., Ph.D.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 073.



PERI

guru

Welcome Pitchi Rajan M My Profile Account Settings Configuration Templates Log Out

Search here

Home

Select Year Select Year Select Sem Select Semester Select Class All Classes Search

S No

Application Number

Anna Univ Reg No

Student Name

submit

Admit Students

Dashboard -

Active Students

IN Active Students

Active Staffs

Inactive Staffs

Sem Wise fees due

Log Book

Result Analysis -

Reports -

Fine Collection

Event Collection

Supply & Demands

PERIIT iguru – End Semester Examination Marks upload

*Pitchi Rajan*  
C. R. PILLAI  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 049



Admit Students

Dashboard -

Active Students

IN Active Students

Active Staffs

Inactive Staffs

Sem Wise fees due

Log Book

Result Analysis -

Reports -

Fine Collection

Event Collection

Supply &amp; Demands

Advisor list And Activities

Mentor Feed back Report

Select Year 2022-1

Select Sem Semester - VII

Select Class IV CSE A

Search

| S No | Application Number | Arma Univ Reg No | Student Name      | CSE - Placement-6 | Mentor | Cloud Computing | Principles of Management | Open Elective II - Hospital Management | Cryptography and Network Security | Professional Elective III - HCI | Security Lab | Cloud computing lab | PRIEE Lab |
|------|--------------------|------------------|-------------------|-------------------|--------|-----------------|--------------------------|----------------------------------------|-----------------------------------|---------------------------------|--------------|---------------------|-----------|
| 1    | 201557             |                  | BALAJI R          | Sel               |        | B+              | B                        | B+                                     | B                                 | B-                              |              | O                   |           |
| 2    | 191276             | 411519104001     | AKASH G.          | Sel               |        | B-              | A                        | B                                      | B+                                | A                               |              | O                   |           |
| 3    | 191138             | 411519104002     | ALTHAF KHAN G     | Sel               |        | B-              | B+                       | B                                      | B-                                | SA                              |              | A-                  |           |
| 4    | 191088             | 411519104003     | ANSUL JAFERA S.   | Sel               |        | SA              | SA                       | SA                                     | SA                                | B-                              |              | SA                  |           |
| 5    | 191100             | 411519104004     | ARUL MANI G       | Sel               |        | B               | B-                       | B                                      | B                                 | A                               |              | A-                  |           |
| 6    | 191294             | 411519104005     | AUGUSTIN RAJA J   | Sel               |        | B-              | A                        | RA                                     | RA                                | A                               |              | O                   |           |
| 7    | 191242             | 411519104006     | AYESHA MUNAWAR M. | Sel               |        | A               | A                        | B+                                     | A                                 | B-                              |              | A-                  |           |
| 8    | 191295             | 411519104007     | BABY SWETHA P     | Sel               |        | A               | A                        | RA                                     | B+                                | B                               |              | O                   |           |
| 9    | 191191             | 411519104010     | BLESSY EVANGLIN L | Sel               |        | B+              | B+                       | RA                                     | B-                                | A                               |              | O                   |           |

PERIIT iguru – End Semester Examination Marks upload

*Dr. R. PALSON KENNEDY, Principal*  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannivakkam, Chennai - 600 043.



Admit Students

Dashboard -

Active Students

IN Active Students

Active Staffs

Inactive Staffs

Sem Wise fees due

Log Book

Result Analysis -

Reports -

Fine Collection

Event Collection

Supply &amp; Demands

Advisor list And Activities

Mentor Feed back Report

Slay Back Audit

AV Presentation Plan

Disciplinary Action -

| S.No | Class Name  | Cat1            | Download | Cat2            | Download | Model           | Download |
|------|-------------|-----------------|----------|-----------------|----------|-----------------|----------|
| 1    | I AI        | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 2    | I CIVIL     | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 3    | I CSBS      | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 4    | I CSE A     | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 5    | I CSE B     | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 6    | I CSE C     | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 7    | I ECE A     | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 8    | I EEE       | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 9    | II AI       | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 10   | II CIVIL A  | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 11   | II CSE A    | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 12   | II CSE B    | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 13   | II ECE A    | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 14   | II EEE A    | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 15   | III CIVIL A | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 16   | III CSE A   | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 17   | III CSE B   | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |
| 18   | III ECE A   | Result Analysis | Download | Result Analysis | Download | Result Analysis | Download |

PERIIT iguru – Continuous Assessment Test (CAT) Result Analysis page

*[Signature]*

Dr. R. PILLAI  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 018.

Admit Students

Dashboard ▾

Active Students

IN Active Students

Active Staffs

Inactive Staffs

Sem Wise fees due

Log Book

Result Analysis ▾

Reports ▾

Fine Collection

Event Collection

Supply &amp; Demands

Advisor list And Activities

Mentor Feed back Report

Stay Back Audit

AV Presentation Plan

Disciplinary Action ▾



Lavanya C

Staff Employee Code

17053

Designation

Assistant Professor

Email

lavanjeevabe@gmail.com

Department

CIVIL

Date Of Joining

2017-06-11

Mobile Number

7639941271

| S.No | Class Name  | Subject Name          | Cat1            | Cat2            | Model           | End Result Analysis |
|------|-------------|-----------------------|-----------------|-----------------|-----------------|---------------------|
| 1    | III CIVIL A | Pavement Engineering  | Result Analysis | Result Analysis | Result Analysis | End Result Analysis |
| 2    | IV CIVIL A  | project work          | Result Analysis | Result Analysis | Result Analysis | End Result Analysis |
| 3    | II CIVIL A  | Strength of Materials | Result Analysis | Result Analysis | Result Analysis | End Result Analysis |

PERIIT iguru – Faculty wise Examination Result Analysis page

  
Dr. R. PITCHAI RAJAN, P.D.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 045



Home

Select Exam CAT - II

| Class Name | Exam 1 | Exam 2 | Exam 3 | Exam 4 | Exam 5 | Exam 6 | All Pass | All Pass % |
|------------|--------|--------|--------|--------|--------|--------|----------|------------|
| III EEE A  | 5      | 1      | 0      | 7      | 7      |        |          |            |
| IV EEE A   | 12     | 10     |        |        |        |        |          |            |

| Category                                               | Total in Number | Percentage |
|--------------------------------------------------------|-----------------|------------|
| Total Students                                         | 52              | 100.00 %   |
| All Pass Students (50 Marks and above in all Subjects) | 37              | 71.15 %    |
| Overall Fail (less than 50 Marks in any One subject)   | 15              | 28.85 %    |

PERIIT iguru – Continuous Assessment Test (CAT) Overall Report page

*[Signature]*  
 Dr. P. SANKAR KESAVAN  
 PRINCIPAL  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannivakkam, Chennai - 600 093

Home

Admit Students

Dashboard

Daily Dashboard

Attendance Dashboard

Stayback Attendance Report

HOD Activity Dashboard

Exam Dashboard

Bus & Hostel Dashboard

Process Deviation

Faculty Activity

Active Students

IN Active Students

Active Staffs

Inactive Staffs

Sem Wise fees due

Log Book

Result Analysis

Reports

Exam Marks

Slot Attendance

SB / CAT / Class Test Fail

Class Test Marks

Class Test Fail(s)

CAT Fails vs Class Test Fails

Year

Select Year

Semester

Select Semester

Class

Select Class

Examtype

Select Exam

Generate Result Sheet

© 2019 iGuru - PERI IT

POWERED BY PERI

PERIIT iguru – Continuous Assessment Test (CAT) Course wise Report page

*Dr. R. Rajan*  
Principal  
PERI INSTITUTE OF TECHNOLOGY  
Mammilakam, Chennai - 600 043



Reports -

POWERED BY PERI

Dr. B. JAYAKANTH, V. L. RAO  
PRINCIPAL  
PEH INSTITUTE OF TECHNOLOGY  
Mannuvakkam, Chennai - 600 046

**PERI** **iguru**

Welcome S.L. Sree Devi | My Profile | Account Settings | Configuration | Templates | Log Out | Search here

Home

| Exam Marks | Slot Attendance | SB / CAT / Class Test Fail | Class Test Marks | Class Test Fail(s) | CAT Fails vs Class Test Fails |
|------------|-----------------|----------------------------|------------------|--------------------|-------------------------------|
| From Date  |                 | 18-12-2017                 |                  |                    |                               |
| To Date    |                 | 13-05-2024                 |                  |                    |                               |
| Class      |                 | Select Class               |                  |                    |                               |

[Generate Report](#)

© 2019 iGuru - PERI IT | POWERED BY PERI

*Signature*  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannivakkam, Chennai - 600 048

PERIIT iguru – Continuous Assessment Test and Daily Test Class wise Report page



Admit Students

Dashboard ▾

Daily Dashboard

Attendance Dashboard

Slayback Attendance Report

HOD Activity Dashboard

Exam Dashboard

Bus & Hostel Dashboard

Process Deviation

Faculty Activity

Active Students

IN Active Students

Active Staffs

Inactive Staffs

Sem Wise fees due

Log Book

Result Analysis ▾

Reports ▾

Exam Marks

Slot Attendance

SB / CAT / Class Test Fail

Class Test Marks

Class Test Fail(s)

CAT Fails vs Class Test Fails

From Date

01-07-2018

To Date

13-05-2024

Exam Type

Select Exam Type

Class

Select Class

Generate Report Sheet

© 2019 iGuru - PERI IT

POWERED BY PERI

PERIIT iguru – Test Report page for Slow Learners

*Handwritten signature*  
 Dr. R. PILLAI  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannivellur, Chennai - 600 040

Admit Students

Dashboard

Daily Dashboard

Attendance Dashboard

Stayback Attendance Report

HOD Activity Dashboard

Exam Dashboard

Bus & Hostel Dashboard

Process Deviation

Faculty Activity

Active Students

IN Active Students

Active Staffs

Inactive Staffs

Sem Wise fees due

Log Book

Result Analysis

Reports

Exam Marks

Slot Attendance

SB / CAT / Class Test Fail

Class Test Marks

Class Test Fail(s)

CAT Fails vs Class Test Fails

From Date

To Date

Exam Type

Select Exam Type

Class

Select Class

Generate Attendance Sheet

*Handwritten signature*  
 D. R. MATHURAM, P. R. S. S. S.  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannivakkam, Chennai - 600 049



Home

Timetable Upload

LIST OF UPLOADS

Academic year

Select Academic year

Exam Type

Select Exam Type

Class

Select Class

Exam date

dd-mm-yyyy

Subjects

Staff Responsible

Select Staff Responsible

Submit

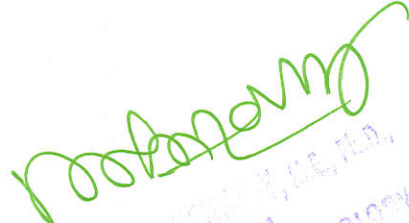
*Mobster*  
PERI INSTITUTE OF TECHNOLOGY  
Mamuvakkam, Chennai - 600 048

PERIIT iguru – Continuous Assessment Test (CAT) Timetable Creation page

LAB ASSESSMENT LIST

CREATE ASSESSMENT

Class Name Select Subject Date Of Assessment Description 

  
Dr. P. JAYAKANTH, M.A., M.B.A., M.T.S.,  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivellakam, Chennai - 600 048

PERIIT iguru – Laboratory Courses Assessment Creation page



Home

List Add

Class

III CIVIL A

Subjects

Design of steel Structural Elements-CE3601

Staff Responsible

22005 - Pitchi Rajan M

Type

Test

Unit No

5

Assignment Date

Assignment Submission Date

Assignment Topic

Test Date

15-05-2024

Test Topic

Truss Design

Question 1

Design Channel section Purlin

Question 2

Design Angle section Purlin

Question 3

|

PERIIT iguru – Daily Test Question creation page

*Pitchi Rajan*  
Dr. B. PALSANATHAN / P.E., P.O.  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannarkulam, Chennai - 600 042

Dear List

*Praveen*

Dr. A. JAYAKUMAR, B.E., Ph.D.,  
Principal  
PPTI INSTITUTE OF TECHNOLOGY  
Mannarkulam, Chennai - 600 090



## Students List

14-05-2024

III CIVIL A

Design of steel Structural Elements--

Test List

| S.No | Application Number | Annauniversity Reg.No | Name            | Mark | Status of Test |
|------|--------------------|-----------------------|-----------------|------|----------------|
| 1    | 221345             |                       | S ARUN          |      | Pass           |
| 2    | 221335             |                       | S BHUVANESHWARI |      | Waived         |
| 3    | 221336             |                       | U EZHILARASAN   |      | Absent         |
| 4    | 221442             |                       | S Gurumoorthy   |      | Fail           |
| 5    | 221118             |                       | G Janarthanan   |      | Pass           |
| 6    | 221398             |                       | T Kamalakannan  |      | Pass           |
| 7    | 221062             |                       | J Manikandan    |      | Pass           |
| 8    | 221115             |                       | E PARTHIBAN     |      | Pass           |
| 9    | 221399             |                       | R Rajesh        |      | Pass           |
| 10   | 221402             |                       | S Selvam        |      | Pass           |

PERIIT iguru – Daily Test Marks Upload page

Dr. R. PILLAI KESAVI, M.E., Ph.D.  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 061

Stay Back Audit

AV Presentation Plan

Disciplinary Action

Marks / Question Upload

Project

Assessment

Student Events

Course / Lesson Plan

Materials Upload

HOD Activities

Others

Alumni Students

Student Events

Active Students

| S.No | Application Number | Anna University Reg No | Student Name     | Status  | Marks |
|------|--------------------|------------------------|------------------|---------|-------|
| 1    | 221345             |                        | S ARUN           | Present | 86    |
| 2    | 221335             |                        | S BHUVANESHWARI  | Present | 89    |
| 3    | 221336             |                        | U EZHILARASAN    | Present | 73    |
| 4    | 221442             |                        | S Gurumoorthy    | Present | 68    |
| 5    | 221118             |                        | G Janarthanan    | Present | 59    |
| 6    | 221398             |                        | T Kamalakannan   | Present | 72    |
| 7    | 221082             |                        | J Manikandan     | Present | 63    |
| 8    | 221115             |                        | E PARTHIBAN      | Present | 56    |
| 9    | 221399             |                        | R Rajesh         | Present | 75    |
| 10   | 221402             |                        | S Selvam         | Present | 81    |
| 11   | 211257             | 411520103304           | N INDRARAJ       | Present | 63    |
| 12   | 211118             | 411521103002           | B ABISHEK        | Present | 88    |
| 13   | 211168             | 411521103005           | S GOKUL CHANDRAN | Present | 91    |
| 14   | 211348             | 411521103006           | V KAVIYA         | Present | 87    |

PERIIT iguru – Continuous Assessment Test Marks Upload page

*Handwritten signature*  
 Dr. R. ELSEN PERIIT  
 PERI INSTITUTE OF TECHNOLOGY  
 Mannavilkam, Chennai - 600 043.



## MARKS UPLOAD (CAT / UNIVERSITY)

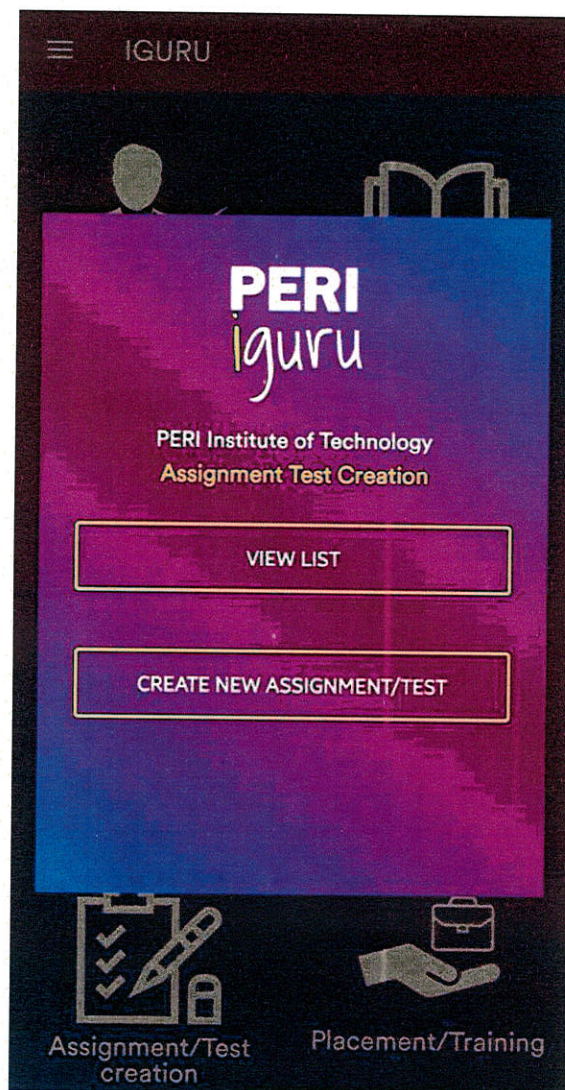
## LIST OF UPLOADS

| S.No | Year   | Class      | Exam Type | Date        | Subject         | Staff               |
|------|--------|------------|-----------|-------------|-----------------|---------------------|
| 1    | 2018-2 | II CIVIL A | CAT - I   | 09-Jan-2019 | CE8404 CT       | Lavanya C           |
| 2    | 2023-2 | II CIVIL A | CAT - I   | 03-Apr-2024 | CE 3402 CE 3402 | Lavanya C           |
| 3    | 2018-2 | II CIVIL A | CAT - I   | 07-Jan-2019 | CE8403 AHE      | Ragul M             |
| 4    | 2023-1 | II CIVIL A | CAT - I   | 25-Oct-2023 | CE3303 CE3303   | Lavanya C           |
| 5    | 2022-2 | II CIVIL A | CAT - I   | 07-Mar-2023 | GE 3451 GE 3451 | Naga Subramanian, G |
| 6    | 2019-1 | II CIVIL A | CAT - I   | 22-Jul-2019 | CE6393 EG       | Hemalatha C         |
| 7    | 2020-2 | II CIVIL A | CAT - I   | 03-Apr-2021 | CE8404 CT       | Ezhilarasi E        |
| 8    | 2019-1 | II CIVIL A | CAT - I   | 23-Jul-2019 | CE6301 SOM - I  | Lavanya C           |
| 9    | 2017-1 | II CIVIL A | CAT - I   | 19-Jul-2017 | CE6302 MOS      | Deby Linsha R       |
| 10   | 2019-2 | II CIVIL A | CAT - I   | 13-Feb-2020 | CE8401 CTP      | Karthika G          |
| 11   | 2022-2 | II CIVIL A | CAT - I   | 10-Mar-2023 | CE 3404 CE 3404 | Saranya M           |
| 12   | 2017-1 | II CIVIL A | CAT - I   | 20-Jul-2017 | CE6303 MOF      | Ragul M             |
| 13   | 2022-2 | II CIVIL A | CAT - I   | 06-Mar-2023 | CE 3401 CE 3401 | Thangam             |
| 14   | 2021-2 | II CIVIL A | CAT - I   | 04-Apr-2022 | CE8401 CTP      | D Manojkumar        |
| 15   | 2021-2 | II CIVIL A | CAT - I   | 06-Apr-2022 | CE8402 SOM-II   | Lavanya C           |
| 16   | 2021-2 | II CIVIL A | CAT - I   | 07-Apr-2022 | CE8491 SM       | Saranya M           |
| 17   | 2021-2 | II CIVIL A | CAT - I   | 06-Apr-2022 | CE8403 AHE      | L. Anandhi          |

PERIIT iguru – Continuous Assessment Test Marks Upload History page

Dr. A. RAJAGOPALAN  
DIRECTOR  
PDI INSTITUTE OF TECHNOLOGY  
Mannarkulam, Chennai - 600 046





← Assignment/Test Creation

ADD

Class : III CIVIL A

Subject : Design of steel Structural Elements

Staff Responsible : Pitchi Rajan M

Type : **Both Assignment/Test**

Unit No : \_\_\_\_\_

Assignment Date : PICK DATE

Submission Date : PICK DATE

Assignment Topic : \_\_\_\_\_

Test Date : PICK DATE

Test Question : \_\_\_\_\_

**SUBMIT**

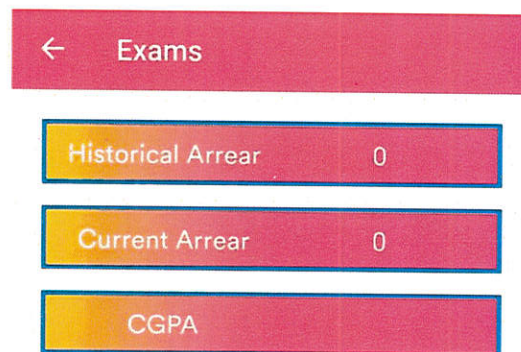
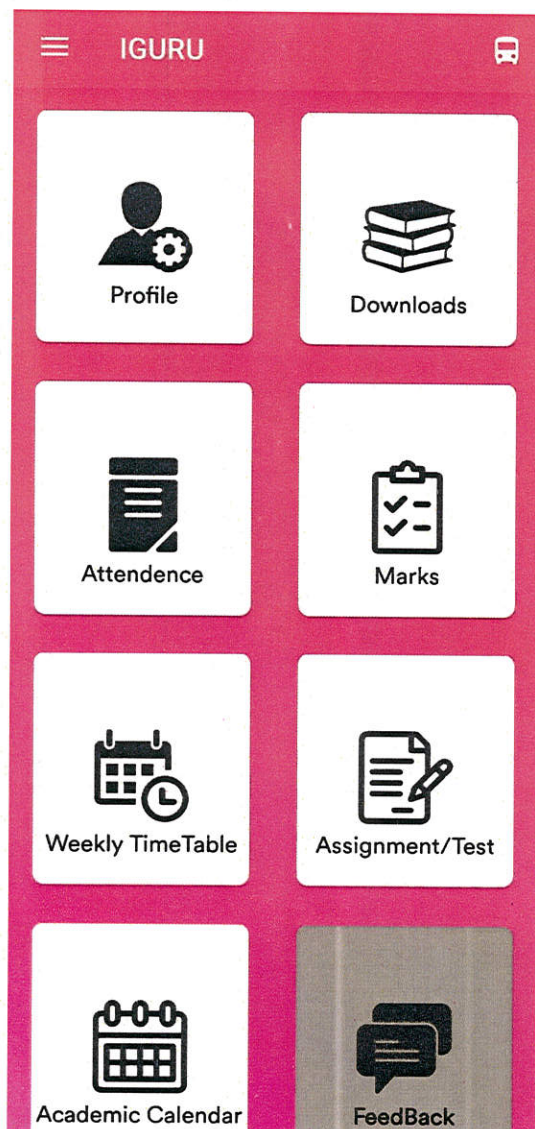
| SUBMIT                    |          |   |    |       |
|---------------------------|----------|---|----|-------|
| 221082<br>J Manikandan    | <b>P</b> | F | Ab | Wa 63 |
| 221115<br>E PARTHIBAN     | <b>P</b> | F | Ab | Wa 56 |
| 221118<br>G Janarthanan   | <b>P</b> | F | Ab | Wa 59 |
| 221335<br>S BHUVANESHWARI | <b>P</b> | F | Ab | Wa 89 |
| 221336<br>U EZHILARASAN   | <b>P</b> | F | Ab | Wa 73 |
| 221345<br>S ARUN          | <b>P</b> | F | Ab | Wa 86 |

PERIIT iguru Mobile App (Faculty) – Test Creation and Marks Submission page

*Handwritten signature*

Dr. R. PALSAN  
PERI INSTITUTE OF TECHNOLOGY  
Mettur, Chennai - 600 030





CAT - I



CAT - II



CAT - III



Mini CAT -II



Model - I

PERIIT iguru Mobile App (Student) – Test Creation and Marks Submission page

*Signature*  
 Dr. R. RAJESH KUMAR, M.B., Ph.D.  
 PRINCIPAL  
 PERIIT Institute of Technology  
 Mysore, Karnataka - 575 001

# **e-Governance EXPENDITURE STATEMENT**



PERI EDUCATIONAL AND CHARITABLE TRUST  
PERI KNOWLEDGE PARK, MANNIVAKKAM  
CHENNAI - 600 048

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2023

| Particulars                            | Amount       | Amount              |
|----------------------------------------|--------------|---------------------|
| <b>Income</b>                          |              |                     |
| Fee Income                             | 5,43,41,970  |                     |
| Canteen Income                         | 3,78,997     |                     |
| Neem Income                            | 74,32,82,059 |                     |
| Other Income                           | 5,53,22,211  | 85,33,25,237        |
| <b>Total Income (A)</b>                |              | <b>85,33,25,237</b> |
| <b>Expenditure</b>                     |              |                     |
| <b>Administrative Expenses</b>         |              |                     |
| Advertisement & Publicity              | 37,13,929    |                     |
| Canteen Expenses                       | 83,70,576    |                     |
| Communication Costs                    | 7,21,186     |                     |
| Printing & Stationery                  | 1,58,29,897  |                     |
| Salary                                 | 4,44,05,030  |                     |
| Student/ Staff Welfare Expenses        | 1,16,75,974  |                     |
| Travelling & Conveyance Expenses       | 69,53,377    |                     |
| Professional Charges                   | 48,68,088    |                     |
| Legal Expenses                         | 10,02,949    |                     |
| Insurance                              | 6,20,907     |                     |
| Office Expenses                        | 1,00,09,039  |                     |
| other                                  | 10,75,005    |                     |
| Academic Expenses                      | 34,48,601    |                     |
| Anna University Fees                   | 8,70,350     |                     |
| Neem Expenses                          | 67,65,89,435 |                     |
| Miscellaneous Expenses                 | 55,09,322    |                     |
| Rental Expenses                        | 95,740       |                     |
| Finance Charges                        | 2,24,702     |                     |
| Depreciation                           | 2,36,74,148  |                     |
| Repairs & Maintenance                  | 1,25,90,376  | 83,22,48,630        |
| <b>Total Expenditure (B)</b>           |              | <b>83,22,48,630</b> |
| <b>Excess of income over Expenses:</b> |              | <b>2,10,76,607</b>  |

For Sekharan Associates  
Chartered Accountants

CA PLN Raghukumar  
Partner  
FRN.No: 0054125  
M.No: 204319  
UDIN: 23204319BGWFMP4613  
Date: 30/11/2023  
Place: Chennai



For Peri Educational and Charitable Trust  
Managing Trustee

Trustee

Trustee

Dr. R. PALSON KENNEDY, M.E., Ph.D.,

PRINCIPAL

PERI INSTITUTE OF TECHNOLOGY  
Chennai - 600 048.

**PERI EDUCATIONAL AND CHARITABLE TRUST**  
**PERI KNOWLEDGE PARK, MANNIVAKKAM**  
**CHENNAI - 600 048**  
**BALANCE SHEET AS ON 31ST MARCH 2023**

| Particulars                           | Amount       | Amount              |
|---------------------------------------|--------------|---------------------|
| <b>Liabilities</b>                    |              |                     |
| Corpus Fund                           | 10,01,001    | 10,01,001           |
| <b>General Fund</b>                   |              |                     |
| Opening Balance                       | 1,30,39,166  |                     |
| Excess of income over Expenditure     | 2,10,76,607  | 3,41,15,773         |
| <b>Loans</b>                          |              |                     |
| Secured Loans                         | 35,87,89,807 |                     |
| Unsecured Loans from Trustee & Others | 13,20,39,278 | 49,08,29,085        |
| <b>Current Liabilities</b>            |              |                     |
| Sundry Creditors                      | 4,47,39,303  |                     |
| Duties & Taxes                        | 1,91,82,416  |                     |
| Other Current Liabilities             | 6,03,06,851  |                     |
| Provisions                            | 10,68,42,740 | 23,10,71,310        |
| <b>Total</b>                          |              | <b>75,70,17,169</b> |
| <b>Assets</b>                         |              |                     |
| <b>Fixed Assets</b>                   |              |                     |
| Gross Block                           | 59,57,39,219 |                     |
| Less: Depreciation                    | 2,36,74,148  | 57,20,65,070        |
| <b>Current Assets</b>                 |              |                     |
| Sundry Debtors                        | 10,39,77,719 |                     |
| Cash                                  | 83,340       |                     |
| Bank Accounts                         | 2,47,77,972  |                     |
| Deposits                              | 9,46,452     |                     |
| Other current assets                  | 4,99,13,158  |                     |
| Others loans & Advances               | 52,53,458    | 18,49,52,099        |
| <b>Total</b>                          |              | <b>75,70,17,169</b> |

For Sekharan Associates  
Chartered Accountants

*P.L. Raghukumar*

CA PLN Raghukumar  
Partner  
FRN.No: 005412S  
M.No: 204319  
UDIN: 23204319BGWFMP4613  
Date: 30/11/2023  
Place: Chennai



For Peri Educational and Charitable Trust  
Managing Trustee

*Jendran*

Trustee

Trustee

*Is. per...*

*Dr. R. PALSON KENNEDY, M.E., Ph.D.,*

PRINCIPAL

PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 048.



**PERI EDUCATIONAL AND CHARITABLE TRUST**  
**PERI KNOWLEDGE PARK, MANNIVAKKAM**  
**CHENNAI - 600 048**

**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2022**

| Particulars                           | Amount       | Amount              |
|---------------------------------------|--------------|---------------------|
| <b>Income</b>                         |              |                     |
| Fee Income                            | 5,04,98,188  |                     |
| Canteen Income                        | 1,50,043     |                     |
| Neem Income                           | 45,09,31,542 |                     |
| Other Income                          | 1,56,40,566  | 51,72,20,339        |
| <b>Total Income (A)</b>               |              | <b>51,72,20,339</b> |
| <b>Expenditure</b>                    |              |                     |
| <b>Administrative Expenses</b>        |              |                     |
| Advertisement & Publicity             | 6,31,414     |                     |
| Canteen Expenses                      | 44,98,571    |                     |
| Communication Costs                   | 8,03,116     |                     |
| Printing & Stationery                 | 25,29,458    |                     |
| Salary                                | 75,81,288    |                     |
| Student/ Staff Welfare Expenses       | 56,72,386    |                     |
| Travelling & Conveyance Expenses      | 15,02,627    |                     |
| Professional Charges                  | 33,90,017    |                     |
| Audit Fees                            | 5,75,000     |                     |
| Legal Expenses                        | 4,65,000     |                     |
| Insurance                             | 6,41,161     |                     |
| Office Expenses                       | 2,44,99,703  |                     |
| Repairs & Maintenance                 | 1,40,05,004  | 6,67,94,745         |
| <b>University Expenses</b>            |              |                     |
| Anna University Fees                  |              | 7,47,350            |
| <b>Neem Expenses</b>                  |              |                     |
| Neem Expenses                         |              | 41,73,67,196        |
| <b>Other Expenses</b>                 |              |                     |
| Rental Expenses                       |              | 42,500              |
| <b>Finance Cost</b>                   |              |                     |
| Finance Charges                       |              | 4,62,47,017         |
| <b>Depreciation</b>                   |              |                     |
| Depreciation                          |              | 2,38,36,084         |
| <b>Total Expenses (B)</b>             |              | <b>55,50,34,892</b> |
| <b>Excess of Income over Expenses</b> |              | <b>-3,78,14,553</b> |

For Sekharan Associates  
Chartered Accountants

CA PLN Raghukumar  
Partner

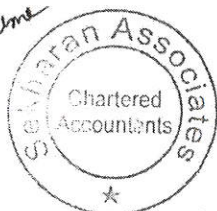
FRN.No: 0054125

M.No: 204319

UDIN: 22204319BDBMW7276

Date: 30-09-2022

Place: Chennai



For Peri Educational and Charitable Trust  
Managing Trustee

Trustee

Trustee

Dr. R. PALSON KENNEDY, M.E., Ph.D.,  
PRINCIPAL

PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 048.

**PERI EDUCATIONAL AND CHARITABLE TRUST**  
**PERI KNOWLEDGE PARK, MANNIVAKKAM**  
**CHENNAI - 600 048**

**BALANCE SHEET AS ON 31ST MARCH 2022**

| Particulars                                             | Amount       | Amount              |
|---------------------------------------------------------|--------------|---------------------|
| <b><u>Liabilities</u></b>                               |              |                     |
| <b><u>Fund</u></b>                                      |              |                     |
| Corpus Fund                                             | 10,01,001    |                     |
| General Fund                                            | 1,30,39,166  | 1,40,40,167         |
| <b><u>Secured Loans</u></b>                             |              | 35,87,89,807        |
| <b><u>Unsecured Loans from Trustee &amp; Others</u></b> |              | 11,94,79,929        |
| <b><u>Current Liabilities</u></b>                       |              |                     |
| Sundry Creditors                                        | 1,95,86,120  |                     |
| Other Liabilities                                       | 18,44,31,149 | 20,40,17,269        |
| <b>Total</b>                                            |              | <b>69,63,27,171</b> |
| <b><u>Assets</u></b>                                    |              |                     |
| <b><u>Fixed Assets</u></b>                              |              |                     |
| Net Block                                               |              | 57,36,79,613        |
| <b><u>Current Assets</u></b>                            |              |                     |
| Cash                                                    | 81,889       |                     |
| Bank Accounts                                           | 1,48,84,438  |                     |
| Deposits                                                | 9,46,452     |                     |
| Other current assets                                    | 9,53,54,603  |                     |
| Others loans & Advances                                 | 1,13,80,176  | 12,26,47,558        |
| <b>Total</b>                                            |              | <b>69,63,27,171</b> |

**For Sekharan Associates**  
**Chartered Accountants**

*P.L.N. Raghukumar*

**CA PLN Raghukumar**  
**Partner**

**FRN.No: 005412S**

**M.No: 204319**

**UDIN: 22204319BDBMWF7276**

**Date: 30-09-2022**

**Place: Chennai**



**For Peri Educational and Charitable Trust**  
**Managing Trustee**

*Gandhara*

**Trustee**

*Phellu*

**Trustee**

*Dr. R. Palson Kennedy*  
**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**



**PERI EDUCATIONAL AND CHARITABLE TRUST**  
**PERI KNOWLEDGE PARK, MANNIVAKKAM**  
**CHENNAI - 600 048**

**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2021**

| Particulars                           | Amount       | Amount              |
|---------------------------------------|--------------|---------------------|
| <b>Income</b>                         |              |                     |
| Fee Income                            | 6,78,09,631  |                     |
| Canteen Income                        | 10,505       |                     |
| Neem Income                           | 29,39,92,814 |                     |
| Other Income                          | 21,24,647    | 36,39,37,597        |
| <b>Total Income (A)</b>               |              | <b>36,39,37,597</b> |
| <b>Expenditure</b>                    |              |                     |
| <b>Administrative Expenses</b>        |              |                     |
| Advertisement & Publicity             | 28,99,125    |                     |
| Canteen Expenses                      | 18,65,425    |                     |
| Communication Costs                   | 5,61,873     |                     |
| Printing & Stationery                 | 1,95,774     |                     |
| Salary                                | 37,14,088    |                     |
| Student/ Staff Welfare Expenses       | 16,23,282    |                     |
| Travelling & Conveyance Expenses      | 14,45,441    |                     |
| Professional Charges                  | 27,82,239    |                     |
| Audit Fees                            | 55,250       |                     |
| Legal Expenses                        | 6,30,000     |                     |
| Insurance                             | 7,68,173     |                     |
| Office Expenses                       | 1,77,36,979  |                     |
| Repairs & Maintenance                 | 95,17,033    | 4,37,94,682         |
| <b>University Expenses</b>            |              |                     |
| Anna University Fees                  |              | 10,12,890           |
| <b>Neem Expenses</b>                  |              |                     |
| Neem Expenses                         |              | 26,40,55,230        |
| <b>Other Expenses</b>                 |              |                     |
| Rental Expenses                       |              | 85,900              |
| <b>Finance Cost</b>                   |              |                     |
| Finance Charges                       |              | 5,50,92,064         |
| <b>Depreciation</b>                   |              |                     |
| Depreciation                          |              | 2,58,02,399         |
| <b>Total Expenses (B)</b>             |              | <b>38,98,43,163</b> |
| <b>Excess of Income over Expenses</b> |              | <b>-2,59,05,566</b> |

For Sekharan Associates  
Chartered Accountants

*PL N. Raghukumar*

CA PLN Raghukumar  
Partner

FRN.No: 0054125

M.No: 204319

UDIN: 22204319AAAAA09005

Date: 13-01-2022

Place: Chennai



For Peri Educational and Charitable Trust  
Managing Trustee

Trustee

*G. Jeyaram*  
Trustee

*Dr. R. Palson Kennedy*  
Dr. R. PALSON KENNEDY, M.E., Ph.D.,  
PRINCIPAL

PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 048.

**PERI EDUCATIONAL AND CHARITABLE TRUST**  
**PERI KNOWLEDGE PARK, MANNIVAKKAM**  
**CHENNAI - 600 048**

**BALANCE SHEET AS ON 31ST MARCH 2021**

| Particulars                                      | Amount       | Amount              |
|--------------------------------------------------|--------------|---------------------|
| <b>Liabilities</b>                               |              |                     |
| <b>Fund</b>                                      |              |                     |
| Corpus Fund                                      | 10,01,001    |                     |
| General Fund                                     | 5,08,53,719  | 5,18,54,720         |
| <b>Secured Loans</b>                             |              | 36,53,46,821        |
| <b>Unsecured Loans from Trustee &amp; Others</b> |              | 13,39,54,326        |
| <b>Current Liabilities</b>                       |              |                     |
| Sundry Creditors                                 | 1,98,44,977  |                     |
| Other Liabilities                                | 13,31,33,830 | 15,29,78,807        |
| <b>Total</b>                                     |              | <b>70,41,34,673</b> |
| <b>Assets</b>                                    |              |                     |
| <b>Fixed Assets</b>                              |              |                     |
| Net Block                                        |              | 59,75,15,696        |
| <b>Current Assets</b>                            |              |                     |
| Cash                                             | 81,889       |                     |
| Bank Accounts                                    | 78,85,745    |                     |
| Deposits                                         | 9,46,452     |                     |
| Receivables                                      | 8,46,50,969  |                     |
| Others loans & Advances                          | 1,30,53,922  | 10,66,18,977        |
| <b>Total</b>                                     |              | <b>70,41,34,673</b> |

**For Sekharan Associates**  
**Chartered Accountants**

*P. L. Raghukumar*  
**CA PLN Raghukumar**  
**Partner**  
**FRN.No: 005412S**  
**M.No: 204319**  
**UDIN: 22204319AAAAAO9005**  
**Date: 13-01-2022**  
**Place: Chennai**



**For Peri Educational and Charitable Trust**  
**Managing Trustee**

**Trustee**

*Gandharvi*

**Trustee**

**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**

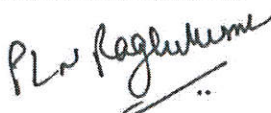


**PERI EDUCATIONAL AND CHARITABLE TRUST**  
**PERI KNOWLEDGE PARK, MANNIVAKKAM**  
**CHENNAI - 600 048**

**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2020**

| PARTICULARS                           | AMOUNT (Rs.)    | AMOUNT (Rs.)           |
|---------------------------------------|-----------------|------------------------|
| <b><u>INCOME</u></b>                  |                 |                        |
| Fee Income                            | 15,37,53,252.00 |                        |
| Canteen Income                        | 1,95,273.00     |                        |
| Neem Income                           | 18,06,58,090.86 |                        |
| Other Income                          | 1,69,15,462.98  |                        |
| <b>Total Income (A)</b>               |                 | <b>35,15,22,079</b>    |
| <b><u>EXPENDITURE</u></b>             |                 |                        |
| <b><u>Administrative Expenses</u></b> |                 |                        |
| Advertisement Expenses                | 1,72,29,365.00  |                        |
| Canteen Expenditure                   | 90,21,642.00    |                        |
| Communication Expenses                | 2,25,434.00     |                        |
| Printing & Stationery                 | 1,45,85,676.00  |                        |
| Salaries                              | 3,95,47,345.42  |                        |
| Students Welfare Expenses             | 91,38,774.80    |                        |
| Travelling & conveyance               | 8,43,530.00     |                        |
| Professional Charges                  | 40,84,992.00    |                        |
| Audit Fees                            | 3,82,500.00     |                        |
| Insurance Charges                     | 9,08,507.00     |                        |
| Office Expenses                       | 1,70,78,297.60  |                        |
| Other Administrative Expenses         | 94,83,129.35    |                        |
| Repair & Maintenance                  | 1,22,96,844.47  | 13,48,26,037.64        |
| <b><u>University Expenses</u></b>     |                 |                        |
| AICTE / Anna university Expenses      | 3,04,715.00     | 3,04,715.00            |
| <b><u>Transportation Expenses</u></b> |                 |                        |
| Transport Charges                     | 5,99,682.00     | 5,99,682.00            |
| <b><u>Neem Expenses</u></b>           |                 |                        |
| Salary                                | 17,97,06,210.00 | 17,97,06,210.00        |
| <b><u>Other Expenses</u></b>          |                 |                        |
| Rental Charges                        | 25,25,900.00    | 25,25,900.00           |
| <b><u>Finance Cost</u></b>            |                 |                        |
| Interest Charges                      | 5,08,46,476.12  | 5,08,46,476.12         |
| <b><u>Depreciation</u></b>            |                 |                        |
| Depreciation                          |                 | 2,79,85,356.28         |
| <b>Total Expenses (B)</b>             |                 | <b>39,67,94,377.04</b> |
| <b>Excess of Income over Expenses</b> |                 | <b>-4,52,72,298.20</b> |

For Sekharan Associates  
Chartered Accountants

  
P.L.N. Raghukumar  
FRN.No : 005412S  
M.No : 204319  
UDIN : 21204319AAAACE3978

For Peri Educational and Charitable Trust  
Managing Trustee

  
Place: Chennai  
Date: 25/02/2021

**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**

**PRINCIPAL**

**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**

PERI EDUCATIONAL AND CHARITABLE TRUST  
PERI KNOWLEDGE PARK, MANNIVAKKAM  
CHENNAI - 600 048  
BALANCE SHEET AS ON 31ST MARCH 2020

| LIABILITIES                                      | AMOUNT (Rs.) | AMOUNT (Rs.)        |
|--------------------------------------------------|--------------|---------------------|
| Corpus Fund                                      |              | 10,01,001           |
| General Fund                                     |              | 7,67,59,285         |
| <u>Secured Loans</u>                             |              | 42,02,21,825        |
| <u>Unsecured Loans from Trustee &amp; Others</u> |              | 8,08,28,821         |
| <u>Current Liabilities</u>                       |              |                     |
| Sundry Creditors                                 | 4,17,80,078  |                     |
| Other Liabilities                                | 7,66,86,518  | 11,84,66,596        |
| <b>TOTAL</b>                                     |              | <b>69,72,77,528</b> |
| ASSETS                                           | AMOUNT (Rs.) | AMOUNT (Rs.)        |
| <u>Fixed Assets</u>                              |              |                     |
| Gross Block                                      | 65,12,92,651 |                     |
| Less: Depreciation                               | 2,79,85,356  | 62,33,07,295        |
| <u>Current Assets</u>                            |              |                     |
| Loans and Advances                               | 69,62,711    |                     |
| Receivables                                      | 5,99,02,521  |                     |
| Deposits                                         | 8,23,680     |                     |
| Cash and Bank Balance                            | 62,81,321    | 7,39,70,233         |
| <b>TOTAL</b>                                     |              | <b>69,72,77,528</b> |

For Sekharan Associates  
Chartered Accountants

*P.L.N. Raghukumar*

P.L.N. Raghukumar

FRN.No : 005412S

M.No : 204319

UDIN: 21204319AAAACE3978

For Peri Educational and Charitable Trust  
Managing Trustee

*Sekharan*

Place: Chennai

Date : 25/02/2021

*R. Palson Kennedy*  
Dr. R. PALSON KENNEDY, M.E., Ph.D.,

PRINCIPAL

PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 048.



| <b>PERI EDUCATIONAL AND CHARITABLE TRUST</b><br><b>NEW NO. 4, 9TH AVENUE, ASHOK NAGAR</b><br><b>CHENNAI - 600 083</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>INCOME &amp; EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>PARTICULARS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>AMOUNT (Rs.)</b>                                                                 | <b>AMOUNT (Rs.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>INCOME</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fee Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16,12,64,703                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Canteen Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15,52,863                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Neem Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 68,57,567                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Other Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36,69,218                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Total Income (A)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | <b>17,33,44,351</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>EXPENDITURE</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>Administrative Expenses</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Advertisement Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 53,30,103                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Canteen Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,04,60,461                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Communication Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5,77,742                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Printing & Stationery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4,47,991                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,08,24,558                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Students Welfare Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 70,97,175                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Travelling & conveyance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11,47,112                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Professional Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,11,720                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Audit Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3,32,000                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Insurance Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19,22,652                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Office Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 74,30,594                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Other Administrative Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 81,78,530                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Repair & Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,20,39,735                                                                         | 10,59,00,372                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>University Expenses</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AICTE / Anna university Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11,71,014                                                                           | 11,71,014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>Transportation Expenses</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Transport Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,23,66,554                                                                         | 1,23,66,554                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>Neem Expenses</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Salary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,36,000                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Canteen Deduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,85,245                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Man Power Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 64,89,534                                                                           | 76,10,779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>Other Expenses</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Rental Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 28,81,107                                                                           | 28,81,107                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>Finance Cost</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Interest Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6,05,51,671                                                                         | 6,05,51,671                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>Depreciation</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,99,83,344                                                                         | 2,99,83,344                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Total Expenses (B)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | <b>22,04,64,841</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Excess of Income over Expenses</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | <b>(4,71,20,490)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <table> <tr> <td> <b>For Sekharan Associates</b><br/> <b>Chartered Accountants</b><br/> <br/> P.L.N.Raghukumar<br/> FRN.No : 005412S<br/> M.No : 204319 </td><td>  </td><td> <b>For Peri Educational and Charitable Trust</b><br/> <br/> <br/> Trustee<br/> <br/> <br/> Trustee<br/> <br/> <br/> <b>Dr. R. PALSON KENNEDY, M.E. Ph.D.,</b><br/> <b>PRINCIPAL</b><br/> <b>PERI INSTITUTE OF TECHNOLOGY</b><br/> <b>Mannivakkam, Chennai - 600 048.</b> </td></tr> </table> |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>For Sekharan Associates</b><br><b>Chartered Accountants</b><br><br>P.L.N.Raghukumar<br>FRN.No : 005412S<br>M.No : 204319 |  | <b>For Peri Educational and Charitable Trust</b><br><br><br>Trustee<br><br><br>Trustee<br><br><br><b>Dr. R. PALSON KENNEDY, M.E. Ph.D.,</b><br><b>PRINCIPAL</b><br><b>PERI INSTITUTE OF TECHNOLOGY</b><br><b>Mannivakkam, Chennai - 600 048.</b> |
| <b>For Sekharan Associates</b><br><b>Chartered Accountants</b><br><br>P.L.N.Raghukumar<br>FRN.No : 005412S<br>M.No : 204319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>For Peri Educational and Charitable Trust</b><br><br><br>Trustee<br><br><br>Trustee<br><br><br><b>Dr. R. PALSON KENNEDY, M.E. Ph.D.,</b><br><b>PRINCIPAL</b><br><b>PERI INSTITUTE OF TECHNOLOGY</b><br><b>Mannivakkam, Chennai - 600 048.</b> |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Place: Chennai<br>Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**PERI EDUCATIONAL AND CHARITABLE TRUST**  
**NEW NO. 4, 9TH AVENUE, ASHOK NAGAR**  
**CHENNAI - 600 083**  
**BALANCE SHEET**  
**AS ON 31ST MARCH 2019**

| LIABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMOUNT (Rs.)  | AMOUNT (Rs.)        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|
| <b>Corpus Fund</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                     |
| Opening Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10,01,001     | 10,01,001           |
| <b>General Fund</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                     |
| Opening Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16,91,51,995  |                     |
| Add: Excess Of Income over Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (4,71,20,490) | 12,20,31,505        |
| <b>Secured Loans</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | 43,20,81,218        |
| <b>Unsecured Loans from Trustee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | 6,68,87,046         |
| <b>Current Liabilities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                     |
| Sundry Creditors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,48,93,642   |                     |
| Other Liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,89,94,694   | 4,38,88,336         |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | <b>66,58,89,106</b> |
| ASSETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AMOUNT (Rs.)  | AMOUNT (Rs.)        |
| <b>Fixed Assets</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                     |
| Gross Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 63,80,72,956  |                     |
| Less: Depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (2,99,83,344) | 60,80,89,612        |
| <b>Current Assets</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                     |
| Loans and Advances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 71,05,901     |                     |
| Receivables                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,77,73,251   |                     |
| Deposits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8,23,680      |                     |
| Cand and Bank Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20,96,662     | 5,77,99,494         |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | <b>66,58,89,106</b> |
| <div style="display: flex; justify-content: space-between;"> <div> <p><b>For Sekharan Associates</b><br/> Chartered Accountants</p> <p><i>(Signature)</i><br/> <b>P.L.N.Raghukumar</b><br/> FRN.No : 005412S<br/> M.No : 204319</p> </div> <div style="text-align: center;">  </div> <div> <p><b>For Peri Educational and Charitable Trust</b></p> <p><i>(Signature)</i><br/> <b>Managing Trustee</b><br/> Place: Chennai<br/> Date :</p> </div> </div> |               |                     |

*(Signature)*  
**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**



**PERI EDUCATIONAL AND CHARITABLE TRUST**  
NEW NO. 4, 9TH AVENUE, ASHOK NAGAR  
CHENNAI - 600 083

**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2018**

| PARTICULARS                           | AMOUNT (Rs.) | AMOUNT (Rs.)          |
|---------------------------------------|--------------|-----------------------|
| <b>INCOME</b>                         |              |                       |
| Fee Income                            | 246,186,978  |                       |
| Canteen Income                        | 708,063      |                       |
| Other Income                          | 6,686,376    |                       |
| <b>Total Income (A)</b>               |              | <b>253,581,417</b>    |
| <b>EXPENDITURE</b>                    |              |                       |
| <b>Administrative Expenses</b>        |              |                       |
| Advertisement Expenses                | 10,026,522   |                       |
| Canteen Expenditure                   | 17,064,603   |                       |
| Communication Expenses                | 1,920,768    |                       |
| Printing & Stationery                 | 3,506,492    |                       |
| Salaries                              | 55,551,639   |                       |
| Students Welfare Expenses             | 11,186,995   |                       |
| Travelling & conveyance               | 1,746,231    |                       |
| Professional Charges                  | 691,934      |                       |
| Audit Fees                            | 20,000       |                       |
| Insurance Charges                     | 2,054,832    |                       |
| Office Expenses                       | 2,998,862    |                       |
| Other Administrative Expenses         | 15,185,353   |                       |
| Repair & Maintenance                  | 16,729,939   | 138,684,170           |
| <b>University Expenses</b>            |              |                       |
| AICTE / Anna university Expenses      | 8,993,687    | 8,993,687             |
| <b>Transportation Expenses</b>        |              |                       |
| Transport Charges                     | 14,662,829   | 14,662,829            |
| <b>Other Expenses</b>                 |              |                       |
| Rental Charges                        | 2,122,900    | 2,122,900             |
| <b>Finance Cost</b>                   |              |                       |
| Interest Charges                      | 53,554,998   | 53,554,998            |
| <b>Depreciation</b>                   |              |                       |
| Depreciation                          | 30,954,133   | 30,954,133            |
| <b>Total Expenses (B)</b>             |              | <b>248,972,716.82</b> |
| <b>Excess of Income over Expenses</b> |              | <b>4,608,700</b>      |

For Sekharan Associates  
Chartered Accountants

*[Signature]*



P.L.N.Raghukumar  
FRN.No : 005412S  
M.No : 204319

For Peri Educational and Charitable Trust

*[Signature]*

Managing Trustee  
Place: Chennai  
Date:

*[Signature]*  
Dr. R. RALSON KENNEDY, M.E., Ph.D.,

PRINCIPAL

PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 048.

**PERI EDUCATIONAL AND CHARITABLE TRUST**  
**NEW NO. 4, 9TH AVENUE, ASHOK NAGAR**  
**CHENNAI - 600 083**  
**BALANCE SHEET**  
**AS ON 31ST MARCH 2018**

| LIABILITIES                                | AMOUNT (Rs.) | AMOUNT (Rs.)       |
|--------------------------------------------|--------------|--------------------|
| <b><u>Corpus Fund</u></b>                  |              |                    |
| Opening Balance                            | 1,001,001    | 1,001,001          |
| <b><u>General Fund</u></b>                 |              |                    |
| Opening Balance                            | 164,543,295  |                    |
| Add: Excess Of Income over Expenses        | 4,608,700    | 169,151,995        |
| <b><u>Secured Loans</u></b>                |              | 425,869,655        |
| <b><u>Unsecured Loans from Trustee</u></b> |              | 65,714,946         |
| <b><u>Current Liabilities</u></b>          |              |                    |
| Sundry Creditors                           | 13,411,938   |                    |
| Other Liabilities                          | 32,180,517   | 45,592,455         |
| <b>TOTAL</b>                               |              | <b>707,330,052</b> |
| ASSETS                                     | AMOUNT (Rs.) | AMOUNT (Rs.)       |
| <b><u>Fixed Assets</u></b>                 |              |                    |
| Gross Block                                | 839,275,504  |                    |
| Less: Provision for Depreciation           | 196,145,633  | 643,129,871        |
| <b><u>Current Assets</u></b>               |              |                    |
| Loans and Advances                         | 7,338,547    |                    |
| Receivables                                | 52,653,873   |                    |
| Deposits                                   | 4,161,170    |                    |
| Cand and Bank Balance                      | 46,591       | 64,200,181         |
| <b>TOTAL</b>                               |              | <b>707,330,052</b> |

For Sekharan Associates

Chartered Accountants



P.L.N. Raghukumar

FRN.No : 005412S

M.No : 204319



For Peri Educational and Charitable Trust



Managing Trustee

Place: Chennai

Date :

  
**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**



# **e-Governance ANNUAL REPORT**

## E-GOVERNANCE REPORT 2022-23

The following e-governance platforms are available for the academic and administrative activities of the institution.

- PERI iguru
- PERI SEFC
- PERI IPS
- PERI ACC

During the academic year 2022-23, the following practices are developed and enhanced in the various e-governance portals.

1. Course Log book
2. Alumni students
3. Admit card and ID card
4. Hostel Assign
5. Transport Assign
6. Mentoring Report
7. Continuous Assessment Test Analysis

This annual report is presented and approved in the Governing Council meeting.

  
**PRINCIPAL**  
**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048**



Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

Lr. No: PERIIT / GCM16 / 2022

20.07.2022

Sir,

Sub: Intimation of 16<sup>th</sup> Governing Council Meeting

We wish to inform you the 16<sup>th</sup> Governing Council Meeting to be held at the Board Room, PERI Institute of Technology, Mannivakkam, West Tambaram, Chennai-600 048 on 25.07.2022 at 10.30 am. The agenda of the meeting is enclosed for your perusal.

We request you kindly make it convenient to attend the meeting and confirm your participation either through an e-mail (principal@periit.com) or telephonically to Dr. R. Palson Kennedy, M.E., Ph.D., FIE (9444044720 / 8056299111).

Thanking you

Yours faithfully,

Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member Secretary

To

Mr. Saravanan Periasamy, Chairman, PERI Educational and Charitable Trust – Trust Nominee  
Mr. K. Periasamy, Member, PERI Educational and Charitable Trust – Trust Nominee  
Mr. S. Rajendran, Member, PERI Educational and Charitable Trust – Trust Nominee  
Dr. R. Palson Kennedy, Member Secretary, Principal, PERI Institute of Technology  
Mr. Sasikumar Veerarajan, Chief Operating Officer, PERI Institute of Technology  
Dr. Krishna Kumar, Scientific Officer, DRDO, Avadi, Chennai  
Dr. S. Nanjundan, Professor of Chemistry, Anna University, Chennai  
Dr. Sivabalan Arumugam, Head of Security Engineering, Tokyo, Japan  
Mr. B. Magesh, Faculty member, PERI Institute of Technology – Trust Nominee

### Agenda for 16<sup>th</sup> Governing Council Meeting

**Date (Day) & Time** : 25.07.2022 (Monday) & 10.30 am

**Venue** : Board Room

| S.No. | Agenda                                       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Review of the last Governing Council meeting | The action taken report on the various agendas will be presented.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2     | Institution Overview                         | A brief outline of the institution and achievements will be presented.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3     | Accreditation                                | There will be a discussion on requirement and preparation for Autonomous and NBA Peer team visit.                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4     | Admission                                    | Planning for introduction of new Under graduate programmes in the upcoming year.                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5     | Placement                                    | The member secretary will give a presentation on the placement progress in 2022-23 Odd semester.<br>It is planned to have a detailed discussion on the finalization of placement drives and related matters.                                                                                                                                                                                                                                                                                                |
| 6     | IQAC                                         | The IQAC Head Incharge will present a report on the Internal audits and activities of the IQAC cell.<br><br>A detailed discussion in the practices that can be adopted, continued, altered for the betterment of the academic performance and quality is planned.<br><br>Discussion on finalizing academic calendar, planning and execution of the academic, co-curricular and extracurricular activities for the upcoming semester.                                                                        |
| 7     | Infrastructure                               | Proposal for modernization of laboratory facilities and establishment of laboratories for new programmes.                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8     | Academic Activities of Student and Faculty   | The members of the council shall discuss on the reforms that can be made in the following: <ul style="list-style-type: none"> <li>• Industry Interaction</li> <li>• Research and publications</li> <li>• Entrepreneurship development</li> <li>• Patents, Consultancy Projects, Funded Projects</li> <li>• Co-curricular activities</li> <li>• Extracurricular activities</li> <li>• Sports and Cultural</li> <li>• Faculty Training and Development</li> <li>• Academic and Non-academic events</li> </ul> |
| 9     | e-Governance                                 | The annual report will be presented for approval. Further discussion on improvement in the iguru, SEFC, ACC and IPS portals.                                                                                                                                                                                                                                                                                                                                                                                |



## Minutes of 16<sup>th</sup> Governing Council Meeting

Date: 25.07.2022

Dr. R. Palson Kennedy, Principal of PERI Institute of Technology welcomed the members of Governing council.

The Principal introduced the external members of the Governing Council and gave a brief overview about them to the Management.

### Agenda 01: Action Taken Report

The Principal presented the Action Taken Report with respect to the suggestions and discussions made during the previous Governing Council meeting held on

*Approved by the Governing Council members*

### Agenda 02: Institution Overview

Dr. R. Palson Kennedy, Principal PERI IT, presented the following

- Vision and Mission of the Institution
- Programmes offered by various Departments
- Recognitions and Achievements of the Institution

*Appreciated by the external Governing Council members*

### Agenda 03: Accreditation

Dr. R. Palson Kennedy, Principal PERI IT, presented the status of NBA accreditation process and the submitted SAR. Mr. B. Magesh, Vice Principal PERI IT, briefed the report given by mock audit team for both CSE and ECE departments. The areas for correction and improvement are listed and explained for each criteria.

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, proposed for applying autonomous as per UGC and Anna University guidelines. The regulations of UGC and Anna University to be satisfied for applying autonomous status was discussed by the council members.

*Approved by the Governing Council members*

#### **Agenda 04: Admissions**

Dr. R. Palson Kennedy, Principal PERI IT and Coordinator-Admissions initiated the discussion for introduction of new under graduate courses in the upcoming year.

The members of the council brainstormed on different courses based on the current industrial demand including B.Tech Computer Science and Business Systems, B.Tech Information Technology, B.Tech Biotechnology, B.Tech. Agricultural Engineering, B.E. Automobile Engineering.

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, after discussion listed the following finalized courses for the approval of Governing Council

1. B.Tech Computer Science and Business
2. B.Tech Information Technology
3. B.Tech. Agricultural Engineering

*Approved by the Governing Council members*

#### **Agenda 05: Placement**

Dr. R. Palson Kennedy, Principal PERI IT, presented the placement progress through the drives completed as on date for 2023 batch.

The members of the government council advised for forming a separate cell for student technical training and personality development. Based on the discussion the following student support systems are planned to be introduced in PERI IT.

1. Centre for Training and Employability Enhancement (CTEE)
2. Life Skill Department

*Approved by the Governing Council members*

#### **Agenda 06: IQAC**

Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, presented a report on the periodical activities followed by the IQAC team to ensure the defined practices are being followed properly to reach the quality targets.

The members of the council suggested to enhance the experimental learning in the laboratories by improving the regular practices of the laboratory courses. It was decided to introduce laboratory evaluation sheet and a well-defined process of award of marks for each experiment. He also proposed a new audit format for verifying the quality of processes followed in the Laboratory.

Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, proposed a tentative academic calendar based on the schedule published by Anna University for the commencement of classes, last working day, tentative dates for commencement of laboratory and University examinations

*Approved by the Governing Council members*



**Agenda 07: Infrastructure**

Dr. R. Palson Kennedy, Principal PERI IT, submitted the proposal for establishment of laboratory facilities for B.Tech. Artificial Intelligence and Data Science department. The proposals submitted by the Heads of the departments for modernizing the facilities in all the departments are also presented.

*Approved by the Governing Council members*

**Agenda 08: Academic Activities of Students and Faculty**

The members of the governing council discussed and decided the following processes to be initiated in relation with the academic activities.

1. R&D faculty wallet system for recognizing and improving the research culture and publications.
2. Increase the self-learning practise in advanced learners by providing guidance and facilities for competing online courses (NPTEL) and programming platforms (Skill Rack)
3. Sensitize the students about research publications through college R&D members.

*Approved by the Governing Council members*

**Agenda 09: e-governance**

The annual e-governance report was presented. Changes in the existing modules and suggestions for new modules in iguru and SEFC were discussed and finalized.

*Approved by the Governing Council members*

The meeting was ended by proposing the Vote of Thanks.

## E-GOVERNANCE REPORT 2021-22

The following e-governance platforms are available for the academic and administrative activities of the institution.

- PERI iguru
- PERI SEFC
- PERI IPS
- PERI ACC

During the academic year 2021-22, the following practices are developed and enhanced in the various e-governance portals.

1. PERI iguru Mobile App for Students
2. PERI iguru Mobile App for
3. HODs Dashboard
4. Faculty Activity Sheet
5. Mentoring Entry

This annual report is presented and approved in the Governing Council meeting.

**PRINCIPAL**

**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**



## Intimation of 15<sup>th</sup> Governing Council Meeting

Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

Lr.PERIIT / GCM15 / 2022

Date : 03.01.2022

Sir,

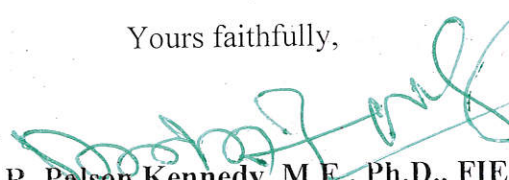
Sub: Intimation of 15<sup>th</sup> Governing Council Meeting

We wish to inform you the 15<sup>th</sup> Governing Council Meeting to be held at the Board Room, PERI Institute of Technology, Mannivakkam, West Tambaram, Chennai-600 048 on 05.01.2022 at 10.30 am. The agenda of the meeting is enclosed for your perusal.

We request you to kindly make it convenient to attend the meeting and confirm your participation either through an e-mail (principal@periit.com) or telephonically to Dr. R. Palson Kennedy, M.E., Ph.D., FIE (9444044720 / 8056299111).

Thanking you

Yours faithfully,

  
Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

To

Mr. Saravanan Periasamy, Chairman, PERI Educational and Charitable trust – Trust Nominee  
Mr. K. Periasamy, Member, PERI Educational and Charitable trust – Trust Nominee  
Mr. S. Rajendran, Member, PERI Educational and Charitable trust – Trust Nominee  
Dr. Sivabalan Arumugam, Head Security Engineering, Tokyo, Japan – Member  
Dr. Krishna Kumar, Scientific Officer, DRDO Avadi, Chennai – Member  
Dr. C. Nanjundan, Professor of Chemistry, Anna University, Chennai – Member  
Dr. R. Palson Kennedy, Principal, PERI Institute of Technology – Member Secretary  
Mr. Sasikuamar Veerarajan, COO, PERI Institute of Technology – Trust Nominee  
Mr. B. Magesh, Vice Principal, PERI Institute of Technology – Member

### Agenda for 15<sup>th</sup> Governing Council Meeting

**Date (Day) & Time** : 05.01.2022 (Wednesday) & 10.30 am

**Venue** : Board Room

| S.No. | Agenda                                       | Description                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Review of the last Governing Council meeting | The action taken report on the various agendas will be presented.                                                                                                                                                                                                                                                                                                                                                                         |
| 2     | Institution Overview                         | A brief outline of the institution and achievements will be presented.                                                                                                                                                                                                                                                                                                                                                                    |
| 3     | Accreditation                                | There will be a discussion on detailed plan to be adopted for preparation for NBA accreditation and submission of SAR document.                                                                                                                                                                                                                                                                                                           |
| 4     | Admission                                    | The member secretary will give a presentation on the admission report of the previous academic year.<br>A detailed discussion on the admissions and related matters of the institution will be made.                                                                                                                                                                                                                                      |
| 5     | Placement                                    | The member secretary will give a presentation on the placement record of the previous academic year.<br>It is planned to have a detailed discussion on the finalization of placement drives and related matters.                                                                                                                                                                                                                          |
| 6     | IQAC                                         | The IQAC Head Incharge will present a report on the Internal audits and activities of the IQAC cell.<br>A detailed discussion in the practices that can be adopted, continued, altered for the betterment of the academic performance and quality is planned.<br>Discussion on finalizing academic calendar, planning and execution of the academic, co-curricular and extracurricular activities for the upcoming semesters are planned. |
| 7     | Infrastructure                               | There will be a discussion on deciding the implementation of new laboratories, infrastructure facilities in the campus.                                                                                                                                                                                                                                                                                                                   |
| 8     | Human resources                              | The member secretary will raise a request on the recruitment for the upcoming year. Any changes in the HR policies will also be discussed.                                                                                                                                                                                                                                                                                                |



|    |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9  | Academic Activities of Student and Faculty | <p>The members of the council shall discuss on the reforms that can be made in the following:</p> <ul style="list-style-type: none"> <li>• Industry Interaction</li> <li>• Research and publications</li> <li>• Entrepreneurship development</li> <li>• Patents, Consultancy Projects, Funded Projects</li> <li>• Co-curricular activities</li> <li>• Extracurricular activities</li> <li>• Sports and Cultural</li> <li>• Faculty Training and Development</li> <li>• Academic and Non-academic events</li> </ul> |
| 10 | e-Governance                               | <p>The annual report will be presented for approval. Further discussion on improvement in the iguru, SEFC, ACC and IPS portals.</p>                                                                                                                                                                                                                                                                                                                                                                                |

## Minutes of 15<sup>th</sup> Governing Council Meeting

Date : 05.01.2022

Dr. R. Palson Kennedy, Principal of PERI Institute of Technology welcomed the members of Governing council.

The Principal introduced the external members of the Governing Council and gave a brief overview about them to the Management.

### Agenda 01: Action Taken Report

The Principal presented the Action Taken Report with respect to the suggestions and discussions made during the previous Governing Council meeting held on 15.02.2021

*Approved by the Governing Council members*

### Agenda 02: Institution Overview

Dr. R. Palson Kennedy, Principal PERI IT, presented the following

- Vision and Mission of the Institution
- Programmes offered by various Departments
- Recognitions and Achievements of the Institution

*Appreciated by the external Governing Council members*

### Agenda 03: Accreditation

Dr. R. Palson Kennedy, Principal PERI IT, presented the status of NBA accreditation process. He continued to discuss about submission of NBA Self Assessment Report (SAR) in August 2022. Dr. Adhinarayanan Naganathan suggested for an external expert to review the NBA accreditation SAR before submission.

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, briefed the importance of NBA accreditation for the CSE and ECE departments. He gave direction for in detail work to be carried out in SAR preparation and keeping the faculty motivated to work with at most focus and commitment. He added that internal review teams can be formed to check the SAR. He directed to an identify external expert for the same.

*Approved by the Governing Council members*



#### **Agenda 04: Admissions**

##### **(a) Intake Revision**

Dr. R. Palson Kennedy, Principal PERI IT and Coordinator-Admissions proudly shared that the institute has introduced an under graduate course on Artificial Intelligence and Data Science.

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, emphasized on the development of specific infrastructure and laboratories for the course Artificial Intelligence and Data Science.

*Approved by the Governing Council members*

##### **(b) Admission Report**

Dr. R. Palson Kennedy, Principal PERI IT and Coordinator-Admissions summarized the report on admissions for the 2021 batch. He mentioned that the total sanctioned intake for the 2021 batch is 336 and the total number of admitted students count is 323.

The members of the council suggested different strategies that can be adopted for maintaining the admissions of the institute.

*Approved by the Governing Council members*

#### **Agenda 05: Placement**

Dr. R. Palson Kennedy, Principal PERI IT, presented the placement achievement through various recruitment drives organized by the Placement Cell of the institute. A total number of 80 companies were connected with the institution through on-campus and off-campus placement drives recruited our students in various domains resulting in total offers of 184.

Dr. Sivabalan Arumugam suggested that training of students can be given by analyzing the students through tests and categorizing them under different verticals. Placement opportunities based on the students areas of interests and future scope can be arranged for improving the placement.

*Appreciated by the Governing Council members*

#### **Agenda 06: IQAC**

Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, presented a report on the periodical activities followed by the IQAC team to ensure the defined practices are being followed properly to reach the quality targets.

The members of the council suggested policies and practices that can improve the teaching learning process, student involvement in various academic activities, etc. Mr. B. Magesh, Head IQAC, summarized the following points that will be taken for study in framing implementation strategies by IQAC team.

- Patent filing awareness and guidance for faculties
- Projects for solving Societal Engineering problems
- Adopt processes improving Pedagogy
- Common Evaluation and Feedback mechanism for all academic activities

Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, proposed a tentative academic calendar based on the schedule published by Anna University for the commencement of classes, last working day, tentative dates for commencement of laboratory and University examinations

*Approved by the Governing Council members*

#### **Agenda 07: Infrastructure**

Dr. R. Palson Kennedy, Principal PERI IT, discussed about the importance towards auditing the availability, maintenance and service of the laboratory facilities and verification of laboratory documents before Anna university yearly inspection.

*Approved by the Governing Council members*

#### **Agenda 08: Human Resources**

Dr. R. Palson Kennedy, Principal PERI IT, presented the requirement of various job positions for the upcoming semester.

| S.No. | Designation            | Vacancy |
|-------|------------------------|---------|
| 1     | Professor              | 2       |
| 2     | Associate Professor    | 3       |
| 3     | Assistant Professor    | 6       |
| 4     | Technicians            | 1       |
| 5     | Admin and Non Teaching | 1       |

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, suggested for publishing online and paper advertisement in discussion with the Heads of the Departments and Human Resources department before the end of January 2022.

*Approved by the Governing Council members*

#### **Agenda 09: Academic Activities of Students and Faculty**

Mr. C. Chenniraj, Member, DTE Nominee, TEQUIP Coordinator, emphasized that more efforts have to be given towards entrepreneurship development, industry connect for overall development of the students.

Mr. B. Magesh, Vice Principal PERI IT, brought up the idea of introducing specific committees with representative from each department to carryout these activities in the institute.



Upon brainstorming on this idea the governing council members decided to formulate the following committees

- Knowledge Management Centre
- Institution Innovation Cell
- Institute Industry Interaction Cell

*Approved by the Governing Council members*

#### **Agenda 10: e-governance**

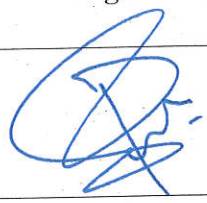
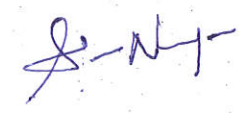
The annual e-governance report was presented. Changes in the existing modules and suggestions for new modules in iguru and SEFC were discussed and finalized.

*Approved by the Governing Council members*

The meeting was ended by proposing the Vote of Thanks.

## 15<sup>th</sup> GOVERNING COUNCIL MEETING

Date: 05.01.2022

| S.No. | Name and Designation of the Member                                                                                 | Internal member / External member / Trust Nominee | Signature                                                                             |
|-------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|
| 1.    | Mr. Saravanan Periasamy<br>Chairman,<br>PERI Educational and Charitable trust<br>CEO, PERI Software Solutions Inc. | Trust Nominee                                     |    |
| 2.    | Mr. K. Periasamy<br>Managing Director<br>PERI Educational and Charitable trust                                     | Trust Nominee                                     |    |
| 3.    | Mr. S. Rajendran<br>PERI Educational and Charitable trust                                                          | Trust Nominee                                     |   |
| 4.    | Mr. Sasikumar Veerarajan<br>Chief Operating Officer<br>PERI Institute of Technology                                | Trust Nominee                                     |  |
| 5.    | Dr. R. Palson Kennedy<br>Principal<br>PERI Institute of Technology                                                 | Member Secretary                                  |  |
| 6.    | Dr. Sivabalan Arumugam<br>Head Security Engineering,<br>Tokyo, Japan                                               | Member Industry Nominee                           |  |
| 7.    | Dr. Krishna Kumar<br>Scientific Officer, DRDO<br>Avadi, Chennai                                                    | Member Industry Nominee                           |  |
| 8.    | Dr. S. Nanjundan<br>Professor of Chemistry,<br>Anna University, Chennai                                            | Member AU Nominee                                 |  |
| 9.    | Mr. B. Magesh<br>Vice Principal<br>PERI Institute of Technology                                                    | Member Trust Nominee                              |  |



### E-GOVERNANCE REPORT 2020-21

The following e-governance platforms are available for the academic and administrative activities of the institution.

- PERI iguru
- PERI SEFC

During the academic year 2020-21, the following practices are developed and enhanced in the iguru portal

1. Question Bank upload
2. Question Paper upload
3. Student fee payment history
4. Communication to Parents
5. Subject Notes upload

This annual report is presented and approved in the Governing Council meeting.

**PRINCIPAL**

**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**

## Intimation of 14<sup>th</sup> Governing Council Meeting

Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

Lr.PERIIT / GCM14 / 2021

Date : 09.02.2021

Sir,

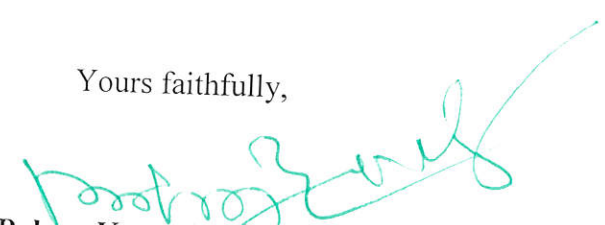
Sub: Intimation of 14<sup>th</sup> Governing Council Meeting

We wish to inform you the 14<sup>th</sup> Governing Council Meeting to be held at the Board Room, PERI Institute of Technology, Mannivakkam, West Tambaram, Chennai-600 048 on 15.02.2021 at 10.00 am. The agenda of the meeting is enclosed for your perusal.

We request you to kindly make it convenient to attend the meeting and confirm your participation either through an e-mail ([principal@periit.com](mailto:principal@periit.com)) or telephonically to Dr. R. Palson Kennedy, M.E., Ph.D., FIE (9444044720 / 8056299111).

Thanking you

Yours faithfully,

  
Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

To

Mr. Saravanan Periasamy, Chairman, PERI Educational and Charitable trust – Trust Nominee  
Mr. K. Periasamy, Member, PERI Educational and Charitable trust – Trust Nominee  
Mr. S. Rajendran, Member, PERI Educational and Charitable trust – Trust Nominee  
Dr. Sivabalan Arumugam, Head Security Engineering, Tokyo, Japan – Member  
Dr. Krishna Kumar, Scientific Officer, DRDO Avadi, Chennai – Member  
Dr. C. Nanjundan, Professor of Chemistry, Anna University, Chennai – Member  
Dr. R. Palson Kennedy, Principal, PERI Institute of Technology – Member Secretary  
Mr. Sasikuamar Veerarajan, COO, PERI Institute of Technology – Trust Nominee  
Mr. B. Magesh, Vice Principal, PERI Institute of Technology – Member



### Agenda for 14<sup>th</sup> Governing Council Meeting

**Date (Day) & Time** : 15.02.2021 (Monday) & 10.00 am

**Venue** : Board Room

| S.No. | Agenda                                       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Review of the last Governing Council meeting | The action taken report on the various agendas will be presented.                                                                                                                                                                                                                                                                                                                                                                                 |
| 2     | Institution Overview                         | A brief outline of the institution and achievements will be presented.                                                                                                                                                                                                                                                                                                                                                                            |
| 3     | Accreditation                                | There will be a discussion about receiving NAAC accreditation and the points highlighted by the NAAC team. A discussion on preparation for NBA accreditation is also planned.                                                                                                                                                                                                                                                                     |
| 4     | Admission                                    | The member secretary will give a presentation on the admission report of the previous academic year.<br>A detailed discussion on the admissions and related matters of the institution will be made.                                                                                                                                                                                                                                              |
| 5     | Placement                                    | The member secretary will give a presentation on the placement record of the previous academic year.<br>It is planned to have a detailed discussion on the finalization of placement drives and related matters.                                                                                                                                                                                                                                  |
| 6     | IQAC                                         | The IQAC Head Incharge will present a report on the Internal audits and activities of the IQAC cell.<br><br>A detailed discussion in the practices that can be adopted, continued, altered for the betterment of the academic performance and quality is planned.<br><br>Discussion on finalizing academic calendar, planning and execution of the academic, co-curricular and extracurricular activities for the upcoming semesters are planned. |
| 7     | Infrastructure                               | There will be a discussion on deciding the implementation of new laboratories, infrastructure facilities in the campus.                                                                                                                                                                                                                                                                                                                           |

|    |                                            |                                                                                                                                                                                                                                                                                                                                                                    |
|----|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8  | Human resources                            | The member secretary will raise a request on the recruitment for the upcoming year. Any changes in the HR policies will also be discussed.                                                                                                                                                                                                                         |
| 9  | Academic Activities of Student and Faculty | The members of the council shall discuss on the reforms that can be made in improving Industry Interaction, Research and number of publications, Entrepreneurship development, Co-curricular activities and Extracurricular activities, Sports and Culturals for students, Faculty Training and Development, Academic events like Workshops, Seminars, Internships |
| 10 | Budget                                     | The member secretary will give a presentation on the utilization of budget for the previous academic year. A discussion on finalizing the budget proposed for the upcoming academic year will also be made.                                                                                                                                                        |
| 11 | Student Grievances                         | There will be a discussion on finding an easier and effective process through which the issues of students can reach the concerned person for quicker action and rectification.                                                                                                                                                                                    |
| 12 | e-Governance                               | The annual report will be presented for approval. Further discussion on improvement in the IGURU, SEFC portals.                                                                                                                                                                                                                                                    |



## Minutes of 14<sup>th</sup> Governing Council Meeting

Date : 15.02.2021

Dr. R. Palson Kennedy, Principal of PERI Institute of Technology welcomed the members of Governing council.

The Principal introduced the external members of the Governing Council and gave a brief overview about them to the Management.

### Agenda 01: Action Taken Report

The Principal presented the Action Taken Report with respect to the suggestions and discussions made during the previous Governing Council meeting held on 07.02.2020

*Approved by the Governing Council members*

### Agenda 02: Institution Overview

Dr. R. Palson Kennedy, Principal PERI IT, presented the following

- Vision and Mission of the Institution
- Programmes offered by various Departments
- Recognitions and Achievements of the Institution

*Appreciated by the external Governing Council members*

### Agenda 03: Accreditation

Dr. R. Palson Kennedy, Principal PERI IT, proudly announced the achievement of the institute being successfully accredited by NAAC.

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, appreciated all the faculty members contribution towards achieving NAAC accreditation. He insisted on continuing the same effort and start working towards NBA accreditation.

*Approved by the Governing Council members*

#### **Agenda 04: Admissions**

##### **(a) Intake Revision**

Dr. R. Palson Kennedy, Principal PERI IT and Coordinator-Admissions proposed for revision of intake in the Department of Mechanical Engineering from 60 to 30.

*Approved by the Governing Council members*

##### **(b) Admission Report**

Dr. R. Palson Kennedy, Principal PERI IT and Coordinator-Admissions, summarized the report on admissions for the 2020 batch. He mentioned that the total sanctioned intake for the 2020 batch is 522 and the total number of admitted students count is 230.

The governing council members discussed various reasons for the reduction in admission and the measures that can be initiated to improve the admission in the upcoming year.

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, came up with an initiative of introducing new Merit Scholarships for economically weak students scoring 90% in HSS board examination. Hostel free and Transport free can be given for students with high score and poor background.

*Approved by the Governing Council members*

#### **Agenda 05: Placement**

Dr. R. Palson Kennedy, Principal PERI IT, presented the placement achievement through various recruitment drives organized by the Placement Cell of the institute. A total number of 123 students were placed by on-campus and off-campus placement drives in various domains resulting in total offers of 186. He highlighted the achievement of a milestone of 100% placement of eligible students.

*Appreciated by the Governing Council members*

#### **Agenda 06: Internal Audit**

Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, presented a report on the periodical activities followed by the IQAC team to ensure the defined practices are being followed properly to reach the quality targets.

The members of the council suggested policies and practices that can improve the teaching learning process, student involvement in various academic activities.

Mr. B. Magesh, Head IQAC, summarized the following points that will be taken for study in framing implementation strategies by IQAC team.

- Adopt advanced teaching methodologies in Online mode
- Faculty and Student Publications



Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, proposed a tentative academic calendar based on the schedule published by Anna University for the commencement of classes, last working day, tentative dates for commencement of laboratory and University examinations.

Dr. R. Palson Kennedy, Principal PERI IT, pointed out the Government Order for COVID 19 pandemic and the instructions as per Anna University Circular, the upcoming semester classes can be handled Online.

Dr. C. Nanjundan, Professor of Chemistry, Anna University, Chennai suggested for encouraging the students to enrol for various online courses and attend online programs.

Mr. B. Magesh, Vice Principal PERI IT, suggested Google Meet and Cisco Webex for handling online classes and Google Classroom for sharing resources to the students.

*Approved by the Governing Council members*

#### **Agenda 07: Infrastructure**

Mr. B. Magesh, Vice Principal PERI IT, proposed the management regarding the establishment of the following laboratories:

- Renewable Energy Systems Laboratory in the Department of Electrical and Electronics Engineering
- Advanced Engineering Physics Laboratory in the Department of Science and Humanities

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, informed to submit a budget with quotations from various vendors for the establishment of the Centre of Excellence.

*Approved by the Governing Council members*

#### **Agenda 08: Human Resources**

Dr. R. Palson Kennedy, Principal PERI IT, presented the requirement of various job positions for the upcoming semester.

| S.No. | Designation            | Vacancy |
|-------|------------------------|---------|
| 1     | Professor              | 2       |
| 2     | Associate Professor    | 1       |
| 3     | Assistant Professor    | 5       |
| 4     | Technicians            | -       |
| 5     | Admin and Non Teaching | 2       |

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, suggested for publishing online and paper advertisement in discussion with the HR department.

*Approved by the Governing Council members*

#### **Agenda 09: Academic Activities of Students and Faculty**

Dr. R. Palson Kennedy, Principal PERI IT, put forth that more concentration can be given towards co-curricular activities and extra-curricular activities for holistic development of the students. He added that it can keep students motivated as students feel less motivated in online classes.

Dr. Krishna Kumar, suggested that training the students for soft skill and personality development is required to meet the current employability requirements in corporate sectors.

*Approved by the Governing Council members*

#### **Agenda 10: Budget**

Dr. R. Palson Kennedy, Principal PERI IT, summarized the budget proposal for the upcoming year 2021.

| S.No. | Items                                  | Amount              |
|-------|----------------------------------------|---------------------|
| 1     | Infrastructure Built-up                | 1,34,74,500         |
| 2     | Library                                | 2,75,709            |
| 3     | Laboratory equipment                   | 6,35,478            |
| 4     | Laboratory consumables                 | 2,61,198            |
| 5     | Teaching and non-teaching staff salary | 4,41,23,805         |
| 6     | Maintenance and spares                 | 20,07,700           |
| 7     | R&D                                    | 1,04,73,832         |
| 8     | Training and Travel                    | 8,98,645            |
| 9     | Miscellaneous expenses*                | 1,90,50,870         |
| 10    | Others, specify                        | 2,15,38,470         |
|       | <b>Total Amount</b>                    | <b>11,27,40,207</b> |

*Approved by the Governing Council members*

#### **Agenda 11: Student grievances**

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, put forth the initiative of forming a mechanism through which the issues of students can reach the concerned person for quicker action and rectification.

The committee members discussed and decided to collect grievances of students through whatsapp so that it can be an easier mode of submission of grievances, easier communication with the students, quicker transfer of issues to the concerned person and follow up.

*Approved by the Governing Council members*



**Agenda 12: e-governance**

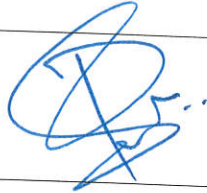
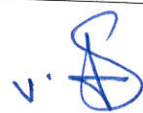
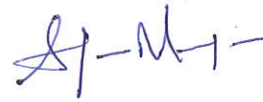
The annual e-governance report was presented. Changes in the existing modules and suggestions for new modules in iguru and SEFC were discussed and finalized.

*Approved by the Governing Council members*

The meeting was ended by proposing the Vote of Thanks.

## 14<sup>th</sup> GOVERNING COUNCIL MEETING

Date: 15.02.2021

| S.No. | Name and Designation of the Member                                                                                 | Internal member / External member / Trust Nominee | Signature                                                                             |
|-------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|
| 1.    | Mr. Saravanan Periasamy<br>Chairman,<br>PERI Educational and Charitable trust<br>CEO, PERI Software Solutions Inc. | Trust Nominee                                     |    |
| 2.    | Mr. K. Periasamy<br>Managing Director<br>PERI Educational and Charitable trust                                     | Trust Nominee                                     |    |
| 3.    | Mr. S. Rajendran<br>PERI Educational and Charitable trust                                                          | Trust Nominee                                     |   |
| 4.    | Mr. Sasikuamar Veerarajan<br>Chief Operating Officer<br>PERI Institute of Technology                               | Trust Nominee                                     |  |
| 5.    | Dr. R. Palson Kennedy<br>Principal<br>PERI Institute of Technology                                                 | Member Secretary                                  |  |
| 6.    | Dr. Sivabalan Arumugam<br>Head Security Engineering,<br>Tokyo, Japan                                               | Member Industry Nominee                           |  |
| 7.    | Dr. Krishna Kumar<br>Scientific Officer, DRDO<br>Avadi, Chennai                                                    | Member Industry Nominee                           |  |
| 8.    | Dr. S. Nanjundan<br>Professor of Chemistry,<br>Anna University, Chennai                                            | Member AU Nominee                                 |  |
| 9.    | Mr. B. Magesh<br>Vice Principal<br>PERI Institute of Technology                                                    | Member Trust Nominee                              |  |

(Approved by AICTE, Affiliated to Anna University)

Permanent AICTE Id 1-5937291



Date: 09.02.2021

## ACTION TAKEN REPORT OF 13<sup>th</sup> GOVERNING COUNCIL MEETING

Dr. R. Palson Kennedy, Principal PERI IT, presented the action taken report to the Governing council members regarding the discussions made during the Governing Council meeting held on 07.02.2020.

The following measures were taken during the academic year 2020-21 after the 13<sup>th</sup> Governing Council meeting:

- The SSR document for NAAC accreditation was successfully submitted after expert review as discussed during the 13<sup>th</sup> governing council meeting.
- Skill Development Committee was formulated including representatives from each department. Events like workshops, field visits, internships and inplant training were arranged for students to develop skill sets required for the current industrial requirement.
- The communication training classes were continued to be conducted during 08.30 to 09.30 am every day in the view of improving the placement possibility of students and to improve the communication skill of rural background students.
- The PERI Job Fair 2020 was successfully conducted on 29th February 2020. Around 17000 candidates registered from all over India convened at the PERI campus to meet companies and many students got placed.
- Peri Institute of Technology organized a conference "ICIRCC'20. Informatics, Robotics, Construction & Communication" on 1st and 2nd November 2020.

  
Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

## E-GOVERNANCE REPORT 2019-20

The following e-governance platforms are available for the academic and administrative activities of the institution.

- PERI iguru
- PERI SEFC

During the academic year 2019-20, the following practices are developed and enhanced in the iguru portal

1. Active and Inactive students
2. Active and Inactive Staff
3. Daily Dashboard for Test and Assignment
4. Attendance Dashboard
5. Hostel and Transport Attendance
6. Communication to Parents
7. Placement module

This annual report is presented and approved in the Governing Council meeting.

  
**PRINCIPAL**  
**Dr. R. PALSON KENNEDY, M.E., Ph.D.**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**



## Intimation of 13<sup>th</sup> Governing Council Meeting

Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

Lr.PERIIT / GCM13 / 2020

Date : 03.02.2020

Sir,

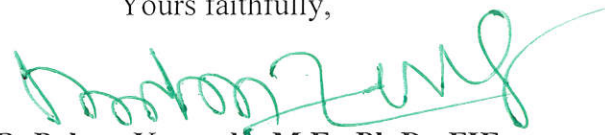
Sub: Intimation of 13<sup>th</sup> Governing Council Meeting

We wish to inform you the 13<sup>th</sup> Governing Council Meeting to be held at the Board Room, PERI Institute of Technology, Mannivakkam, West Tambaram, Chennai-600 048 on 07.02.2020 at 10.00 am. The agenda of the meeting is enclosed for your perusal.

We request you to kindly make it convenient to attend the meeting and confirm your participation either through an e-mail (principal@periit.com) or telephonically to Dr. R. Palson Kennedy, M.E., Ph.D., FIE (9444044720 / 8056299111).

Thanking you

Yours faithfully,

  
Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

To

Mr. Saravanan Periasamy, Chairman, PERI Educational and Charitable trust – Trust Nominee  
Mr. K. Periasamy, Member, PERI Educational and Charitable trust – Trust Nominee  
Mr. S. Rajendran, Member, PERI Educational and Charitable trust – Trust Nominee  
Dr. Sivabalan Arumugam, Head Security Engineering, Tokyo, Japan – Member  
Dr. Krishna Kumar, Scientific Officer, DRDO Avadi, Chennai – Member  
Dr. C. Nanjundan, Professor of Chemistry, Anna University, Chennai – Member  
Dr. Adhinarayanan Naganathan, Member, Associate Professor, IITMadras – Special Invitee  
Dr. R. Palson Kennedy, Principal, PERI Institute of Technology – Member secretary  
Mr. Sasikumar Veerarajan, COO, PERI Institute of Technology – Trust Nominee  
Mr. B. Magesh, Vice Principal, PERI Institute of Technology – Member

(Approved by AICTE, Affiliated to Anna University)

Permanent AICTE Id 1-5937291

### Agenda for 13<sup>th</sup> Governing Council Meeting

**Date (Day) & Time** : 07.02.2022 (Friday) & 10.30 am

**Venue** : Board Room

| S.No. | Agenda                                       | Description                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Review of the last Governing Council meeting | The action taken report on the various agendas will be presented.                                                                                                                                                                                                                                                                                                                                                                |
| 2     | Institution Overview                         | A brief outline of the institution and achievements will be presented.                                                                                                                                                                                                                                                                                                                                                           |
| 3     | Accreditation                                | There will be a discussion on detailed plan to be adopted for preparation for NAAC accreditation and submission of SSR document before December 2020.                                                                                                                                                                                                                                                                            |
| 4     | Admission                                    | The member secretary will give a presentation on the admission report of the previous academic year.<br>A detailed discussion on the admissions and related matters of the institution will be made.                                                                                                                                                                                                                             |
| 5     | Placement                                    | The member secretary will give a presentation on the placement record of the previous academic year.<br>It is planned to have a detailed discussion on the finalization of placement drives and related matters.                                                                                                                                                                                                                 |
| 6     | IQAC                                         | The Head IQAC will present a report on the Internal audits and activities of the IQAC cell.<br>A detailed discussion in the practices that can be adopted, continued, altered for the betterment of the academic performance and quality is planned.<br>Discussion on finalizing academic calendar, planning and execution of the academic, co-curricular and extracurricular activities for the upcoming semesters are planned. |
| 7     | Infrastructure                               | There will be a discussion on deciding the implementation of new laboratories, infrastructure facilities in the campus.                                                                                                                                                                                                                                                                                                          |



|    |                 |                                                                                                                                                                                                             |
|----|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8  | Human resources | The member secretary will raise a request on the recruitment for the upcoming year. Any changes in the HR policies will also be discussed.                                                                  |
| 9  | Budget          | The member secretary will give a presentation on the utilization of budget for the previous academic year. A discussion on finalizing the budget proposed for the upcoming academic year will also be made. |
| 10 | e-Governance    | The annual report will be presented for approval. Further discussion on improvement in the iguru and SEFC portals.                                                                                          |

## Minutes of 13<sup>th</sup> Governing Council Meeting

Date : 07.02.2020

Dr. R. Palson Kennedy, Principal of PERI Institute of Technology welcomed the members of Governing council.

The Principal introduced the external members of the Governing Council and gave a brief overview about them to the Management.

### Agenda 01: Action Taken Report

The Principal presented the Action Taken Report with respect to the suggestions and discussions made during the previous Governing Council meeting held on 07.01.2019.

*Approved by the Governing Council members*

### Agenda 02: Institution Overview

Dr. R. Palson Kennedy, Principal PERI IT, presented the following

- Vision and Mission of the Institution
- Programmes offered by various Departments
- Recognitions and Achievements of the Institution

*Appreciated by the external Governing Council members*

### Agenda 03: Accreditation

Dr. R. Palson Kennedy, Principal PERI IT, presented the status and NAAC accreditation process. He continued to discuss about submission of NAAC Self Study Report (SSR) before December 2020.

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, suggested for an external expert in accreditation to review the SSR before submission.

*Approved by the Governing Council members*



## **Agenda 04: Admissions**

### **(a) Intake Revision**

Dr. R. Palson Kennedy, Principal PERI IT and Coordinator-Admissions proposed for revision of intake in the following courses in various departments.

- U.G. – B.E. Civil Engineering
- U.G. – B.E. Mechanical Engineering
- U.G. – B.E. Electronics and Communication Engineering

Mr. Sasikumar Veerarajan, CCO and Head-Incharge – Admissions, suggested for reducing the intake of these department as mentioned below:

| S.No. | Name of the Course                             | Current Intake | Proposed Intake |
|-------|------------------------------------------------|----------------|-----------------|
| 1     | B.E. Civil Engineering                         | 60             | 30              |
| 2     | B.E. Mechanical Engineering                    | 120            | 60              |
| 3     | B.E. Electronics and Communication Engineering | 120            | 60              |

*Approved by the Governing Council members*

### **(b) Admission Report**

Dr. R. Palson Kennedy, Principal PERI IT and Coordinator-Admissions summarized the report on admissions for the 2019 batch. He mentioned that the total sanctioned intake for the 2019 batch is 504 and the total number of admitted students count is 169.

Mr. B. Magesh, Vice Principal PERI IT, briefed about the various Government scholarships available for the students joining the institution. He initiated for introducing Management scholarships schemes for increasing the admissions.

Mr. Sasikumar Veerarajan, CCO and Head-Incharge – Admissions, added that management will introduce free seats for economically weaker sections.

The external governing council members appreciated the efforts of offering scholarships and fee waiver schemes of the institution.

*Approved by the Governing Council members*

## **Agenda 05: Placement**

Dr. R. Palson Kennedy, Principal PERI IT, presented the placement achievement through various recruitment drives organized by the Placement Cell of the institute. A total number of 215 students were placed by on-campus and off-campus placement drives in various domains resulting in total offers of 352. He highlighted the achievement of a milestone of 100% placement of eligible students.

| No of Offers                  | No of Students |
|-------------------------------|----------------|
| One offer students            | 141            |
| Two offer students            | 90             |
| Three offer students          | 42             |
| Four offer students           | 36             |
| Five offer students           | 30             |
| Six offer students            | 6              |
| Seven offer students          | 7              |
| <b>Total Number of Offers</b> | <b>352</b>     |

*Appreciated by the Governing Council members*

#### **Agenda 06: IQAC**

Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, presented a report on the periodical activities followed by the IQAC team to ensure the defined practices are being followed properly to reach the quality targets.

He summarized the following points that will be taken for study in framing implementation strategies by IQAC team.

- Improving the standard of student projects
- Developing Industry ready Engineers
- Developing practical skills along with Technical knowledge
- Audit the conduct of laboratory classes

*Approved by the Governing Council members*

Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, proposed a tentative academic calendar based on the schedule published by Anna University for the commencement of classes, last working day, tentative dates for commencement of laboratory and University examinations.

*Approved by the Governing Council members*

#### **Agenda 07: Infrastructure**

Mr. B. Magesh, Vice Principal PERI IT, proposed the management regarding the establishment of the following laboratories in the Department of Electrical and Electronics Engineering:

- Power Controller laboratory
- Analog and Digital Controllers for PE Converters Laboratory

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, informed to submit a budget with quotations from various vendors for the establishment of the laboratories.

*Approved by the Governing Council members*



#### **Agenda 08: Human Resources**

Dr. R. Palson Kennedy, Principal PERI IT, presented the requirement of various job positions for the upcoming semester.

| S.No. | Designation            | Vacancy |
|-------|------------------------|---------|
| 1     | Professor              | 1       |
| 2     | Associate Professor    | 2       |
| 3     | Assistant Professor    | 4       |
| 4     | Technicians            | 1       |
| 5     | Admin and Non Teaching | 1       |

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, suggested for publishing online and paper advertisement in discussion with the HR department.

*Approved by the Governing Council members*

#### **Agenda 09: Budget**

Dr. R. Palson Kennedy, Principal PERI IT, summarized the budget proposal for the academic year 2020-2021.

| S.No. | Items                                  | Amount             |
|-------|----------------------------------------|--------------------|
| 1     | Infrastructure Built-up                | 1,15,00,000        |
| 2     | Library                                | 2,30,000           |
| 3     | Laboratory equipment                   | 5,30,000           |
| 4     | Laboratory consumables                 | 2,18,000           |
| 5     | Teaching and non-teaching staff salary | 3,68,00,000        |
| 6     | Maintenance and spares                 | 16,75,000          |
| 7     | R&D                                    | 8,78,000           |
| 8     | Training and Travel                    | 7,50,000           |
| 9     | Miscellaneous expenses*                | 58,95,000          |
| 10    | Others, specify                        | 79,62,000          |
|       | <b>Total Amount</b>                    | <b>6,64,38,000</b> |

*Approved by the Governing Council members*

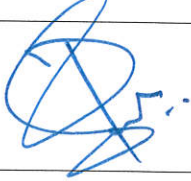
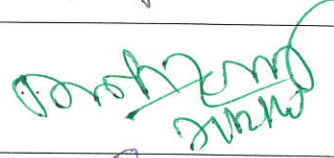
#### **Agenda 10: e-governance**

The annual e-governance report was presented. Changes in the existing modules and suggestions for new modules were discussed and finalized.

*Approved by the Governing Council members*

## 13<sup>th</sup> GOVERNING COUNCIL MEETING

Date: 07.02.2020

| S.No. | Name and Designation of the Member                                                                                 | Internal member / External member / Trust Nominee | Signature                                                                             |
|-------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|
| 1.    | Mr. Saravanan Periasamy<br>Chairman,<br>PERI Educational and Charitable trust<br>CEO, PERI Software Solutions Inc. | Trust Nominee                                     |    |
| 2.    | Mr. K. Periasamy<br>Managing Director<br>PERI Educational and Charitable trust                                     | Trust Nominee                                     |    |
| 3.    | Mr. S. Rajendran<br>PERI Educational and Charitable trust                                                          | Trust Nominee                                     |   |
| 4.    | Mr. Sasikumar Veerarajan<br>Chief Operating Officer<br>PERI Institute of Technology                                | Trust Nominee                                     |  |
| 5.    | Dr. R. Palson Kennedy<br>Principal<br>PERI Institute of Technology                                                 | Member Secretary                                  |  |
| 6.    | Dr. Sivabalan Arumugam<br>Head Security Engineering,<br>Tokyo, Japan                                               | Member<br>Industry Nominee                        |  |
| 7.    | Dr. Krishna Kumar<br>Scientific Officer, DRDO<br>Avadi, Chennai                                                    | Member<br>Industry Nominee                        |  |
| 8.    | Dr. S. Nanjundan<br>Professor of Chemistry,<br>Anna University, Chennai                                            | Member<br>AU Nominee                              |  |
| 9.    | Mr. B. Magesh<br>Vice Principal<br>PERI Institute of Technology                                                    | Member<br>Trust Nominee                           |  |
| 10.   | Dr. Adhinarayanan Naganathan,<br>Associate Professor, IIT Madras                                                   | Special Invitee                                   |  |

(Approved by AICTE, Affiliated to Anna University)

Permanent AICTE Id 1-5937291

Date: 03.02.2020

## ACTION TAKEN REPORT OF 12<sup>th</sup> GOVERNING COUNCIL MEETING

With regards to the discussions made during the Governing Council Meeting held on 07.01.2019, the following measures are taken during the academic year 2019-20.

- In order to improve the placement possibility of students and to improve the communication skill of rural background students in final year, communication training classes were conducted during 08.30 to 09.30 am every day.
- Peri cultural center was inaugurated to improve the participation of students in extracurricular activities.
- One hour in a week is allotted for mentoring to motivate the students and help them on their grievances.
- For First year students one sports hour and one interaction hour per week is allotted.
- It was decided to tag Wednesdays as "Professional Day" and dress code for faculties and students are framed and followed.
- Digital payment methods such as Paytm transfer and Account transfer through internet banking are provided for students. All the student's transactions are recorded in online e-governance software iguru.

**Dr. R. Palson Kennedy, M.E., Ph.D., FIE**  
**Principal / Member secretary**



## E-GOVERNANCE REPORT 2018-19

The following e-governance platforms are available for the academic and administrative activities of the institution.

- PERI iguru
- PERI SEFC

During the academic year 2018-19, the following practices are developed and enhanced in the SEFC portal

1. Fee Collection
2. Receipt printing
3. Fee and Receipt History

During the academic year 2018-19, the following practices are developed and enhanced in the iguru portal

1. Daily attendance entry
2. Absentees Call status
3. Continuous Assessment marks entry

This annual report is presented and approved in the Governing Council meeting.

  
**PRINCIPAL**  
**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**  
**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**

## Intimation of 12<sup>th</sup> Governing Council Meeting

Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

Lr.PERIIT / GCM12 / 2019

Date: 04.01.2019

Sir,

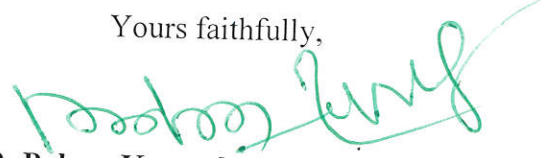
Sub: Intimation of 12<sup>th</sup> Governing Council Meeting

We wish to inform you the 12<sup>th</sup> Governing Council Meeting is to be held at the Board Room, PERI Institute of Technology, Mannivakkam, West Tambaram, Chennai-600 048 on 07.01.2019 at 10.00 am. The agenda of the meeting is enclosed for your perusal.

We request you to kindly make it convenient to attend the meeting and confirm your participation either through an e-mail (principal@periit.com) or telephonically to Dr. R. Palson Kennedy, M.E., Ph.D., FIE (9444044720 / 8056299111).

Thanking you

Yours faithfully,

  
Dr. R. Palson Kennedy, M.E., Ph.D., FIE  
Principal / Member secretary

To

Mr. Saravanan Periasamy, Chairman, PERI Educational and Charitable trust – Trust Nominee  
Mr. K. Periasamy, Member, PERI Educational and Charitable trust – Trust Nominee  
Mr. S. Rajendran, Member, PERI Educational and Charitable trust – Trust Nominee  
Dr. Krishna Kumar, Scientific Officer, DRDO Avadi, Chennai – Member  
Mr. C. Chenniraj, DTE Nominee, TEQIP Coordinator – Member  
Dr. C. Nanjundan, Professor of Chemistry, Anna University, Chennai – Member  
Dr. R. Palson Kennedy, Principal, PERI Institute of Technology – Member Secretary  
Mr. Sasikuamar Veerarajan, COO, PERI Institute of Technology – Trust Nominee  
Mr. V. Karthik, Assistant Professor-CSE, PERI Institute of Technology – Member

### Agenda for 12<sup>th</sup> Governing Council Meeting

**Date (Day) & Time** : 07.01.2019 (Monday) & 10.00 am

**Venue** : Board Room

| S.No. | Agenda                                       | Description                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Review of the last Governing Council meeting | The action taken report on the various agendas will be presented.                                                                                                                                                                                                                                                                                                                                                                |
| 2     | Institution Overview                         | A brief outline of the institution and achievements will be presented.                                                                                                                                                                                                                                                                                                                                                           |
| 3     | Admission                                    | The member secretary will give a presentation on the admission report of the previous academic year.<br>A detailed discussion on the admissions and related matters of the institution will be made.                                                                                                                                                                                                                             |
| 4     | Placement                                    | The member secretary will give a presentation on the placement record of the previous academic year.<br>It is planned to have a detailed discussion on the finalization of placement drives and related matters.                                                                                                                                                                                                                 |
| 5     | Internal Audit                               | The Head IQAC will present a report on the Internal audits and activities of the IQAC cell.<br>A detailed discussion in the practices that can be adopted, continued, altered for the betterment of the academic performance and quality is planned.<br>Discussion on finalizing academic calendar, planning and execution of the academic, co-curricular and extracurricular activities for the upcoming semesters are planned. |
| 6     | Infrastructure                               | There will be a discussion on deciding the implementation of new laboratories, infrastructure facilities in the campus.                                                                                                                                                                                                                                                                                                          |
| 7     | Human resources                              | The member secretary will raise a request on the recruitment for the upcoming year. Any changes in the HR policies will also be discussed.                                                                                                                                                                                                                                                                                       |
| 8     | Budget                                       | The member secretary will give a presentation on the utilization of budget for the previous academic year.<br>A discussion on finalizing the budget proposed for the upcoming academic year will also be made.                                                                                                                                                                                                                   |
| 9     | Student Grievances                           | The members of the Governing council will have a discussion towards finding solution for the grievances registered by the students.                                                                                                                                                                                                                                                                                              |



|    |              |                                                                                                                  |
|----|--------------|------------------------------------------------------------------------------------------------------------------|
| 10 | e-Governance | The annual report will be presented for approval. Further discussion on improvement in the e-governance portals. |
|----|--------------|------------------------------------------------------------------------------------------------------------------|

## Minutes of 12<sup>th</sup> Governing Council Meeting

Date : 07.01.2019

Dr. R. Palson Kennedy, Principal of PERI Institute of Technology welcomed the members of Governing council.

The Principal introduced the external members of the Governing Council and gave a brief overview about them to the Management.

### Agenda 01: Action Taken Report

The Principal presented the Action Taken Report with respect to the suggestions and discussions made during the previous Governing Council meeting held on 29.01.2018.

*Approved by the Governing Council members*

### Agenda 02: Institution Overview

Dr. R. Palson Kennedy, Principal PERI IT, presented the following

- Vision and Mission of the Institution
- Programmes offered by various Departments
- Recognitions and Achievements of the Institution

*Appreciated by the external Governing Council members*

### Agenda 03: Admissions

#### (a) Intake Revision

Dr. R. Palson Kennedy, Principal PERI IT and Coordinator-Admissions summarized the report on admissions for the academic year 2017-18. He mentioned that the total sanctioned intake for the year 2017-18 is 744 and the total number of admitted students count is 483.

The governing council members discussed various reasons for the reduction in admission and the measures that can be initiated to improve the admission in the upcoming year.

*Approved by the Governing Council members*

#### **Agenda 04: Placement**

Dr. R. Palson Kennedy, Principal PERI IT, presented the placement achievement through various recruitment drives organized by the Placement Cell of the institute. A total number of 69 companies recruited our students through on-campus and off-campus placement drives in various domains resulting in total offers of 313.

| <b>Department</b>   | <b>No of Offers</b> |
|---------------------|---------------------|
| CSE                 | 70                  |
| ECE                 | 94                  |
| EEE                 | 17                  |
| Mechanical          | 94                  |
| Civil               | 38                  |
| <b>Total Offers</b> | <b>313</b>          |

*Appreciated by the external Governing Council members*

#### **Agenda 05: Internal Audit**

Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, presented a report on the periodical activities followed by the IQAC team to ensure the defined practices are being followed properly to reach the quality targets.

He summarized the following points that will be taken for study in framing implementation strategies by IQAC team.

- Interaction hour and Mentor hour for Feedback collection
- Focus more on Research and Co-curricular activities

Mr. B. Magesh, Vice Principal PERI IT and Head IQAC, proposed a tentative academic calendar based on the schedule published by Anna University for the commencement of classes, last working day, tentative dates for commencement of laboratory and University examinations.

*Approved by the Governing Council members*

#### **Agenda 06: Infrastructure**

Mr. B. Magesh, Vice Principal PERI IT, proposed the management regarding the establishment of the following Centre of Excellence under the Department of Computer Science Engineering:

- Robotics Club
- Internet of Things (IoT Club)

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, informed to submit a budget with quotations from various vendors for the establishment of the Centre of Excellence.

*Approved by the Governing Council members*



#### **Agenda 07: Human Resources**

Dr. R. Palson Kennedy, Principal PERI IT, presented the requirement of various job positions for the upcoming semester.

| S.No. | Designation            | Vacancy |
|-------|------------------------|---------|
| 1     | Professor              | 2       |
| 2     | Associate Professor    | 3       |
| 3     | Assistant Professor    | 5       |
| 4     | Technicians            | 1       |
| 5     | Admin and Non Teaching | 2       |

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, suggested for publishing online and paper advertisement in discussion with the HR department.

#### **Agenda 08: Budget**

Dr. R. Palson Kennedy, Principal PERI IT, summarized the budget proposal for the academic year 2019-20.

| S.No. | Items                                  | Amount              |
|-------|----------------------------------------|---------------------|
| 1     | Infrastructure Built-up                | 3,00,00,000         |
| 2     | Library                                | 7,00,000            |
| 3     | Laboratory equipment                   | 10,00,000           |
| 4     | Laboratory consumables                 | 7,00,000            |
| 5     | Teaching and non-teaching staff salary | 4,00,00,000         |
| 6     | Maintenance and spares                 | 50,00,000           |
| 7     | R&D                                    | 25,00,000           |
| 8     | Training and Travel                    | 2,50,00,000         |
| 9     | Miscellaneous expenses*                | 3,42,69,624         |
| 10    | Others, specify                        | 4,72,41,616         |
|       | <b>Total Amount</b>                    | <b>18,64,11,240</b> |

*Approved by the Governing Council members*

#### **Agenda 9: Student Grievances**

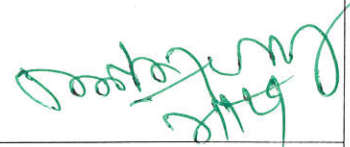
Dr. R. Palson Kennedy, Principal PERI IT, put forth that more concentration can be given towards co-curricular activities and extra-curricular activities for holistic development of the students. He also raised the difficulties faced by the students related to cash transactions for fee payment.

Mr. Sasikumar Veerarajan, Chief Operating Officer PERI IT, suggested for shifting to digital mode of payment.

*Approved by the Governing Council members*

## 12<sup>th</sup> GOVERNING COUNCIL MEETING

Date: 07.01.2019

| S.No. | Name and Designation of the Member                                                                                 | Internal member / External member / Trust Nominee | Signature                                                                             |
|-------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|
| 1.    | Mr. Saravanan Periasamy<br>Chairman,<br>PERI Educational and Charitable trust<br>CEO, PERI Software Solutions Inc. | Trust Nominee                                     |    |
| 2.    | Mr. K. Periasamy<br>Managing Director<br>PERI Educational and Charitable trust                                     | Trust Nominee                                     |    |
| 3.    | Mr. S. Rajendran<br>PERI Educational and Charitable trust                                                          | Trust Nominee                                     |   |
| 4.    | Mr. Sasikumar Veerarajan<br>Chief Operating Officer<br>PERI Institute of Technology                                | Trust Nominee                                     |  |
| 5.    | Dr. R. Palson Kennedy<br>Principal<br>PERI Institute of Technology                                                 | Member Secretary                                  |  |
| 6.    | Dr. Krishna Kumar<br>Scientific Officer, DRDO<br>Avadi, Chennai                                                    | Member Industry Nominee                           |  |
| 7.    | Dr. S. Nanjundan<br>Professor of Chemistry,<br>Anna University, Chennai                                            | Member AU Nominee                                 |  |
| 8.    | Dr. C. Chenniraj<br>TEQIP Coordinator                                                                              | Member DTE Nominee                                |  |
| 9.    | Mr. V. Karthik<br>Assistant Professor, CSE Department<br>PERI Institute of Technology                              | Trust Nominee                                     |  |

(Approved by AICTE, Affiliated to Anna University)

Permanent AICTE Id 1-5937291



## Account Statement

| Customer Name<br>(Account Name) | PERI INSTITUTE OF TECHNOLOGY<br>THRU (159677052534 PERI<br>EDUCATIONAL AND CHARITABLE<br>TRUST) |                         | Account No :159677052534 |                                                                                                                   | IndusInd Bank |            |                   |
|---------------------------------|-------------------------------------------------------------------------------------------------|-------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------|---------------|------------|-------------------|
| From Date                       | 1-Sep-24                                                                                        |                         | To Date                  | 31-Sep-2024                                                                                                       |               |            |                   |
| Bank Reference                  | ValueDate                                                                                       | Transaction Date & Time | Type                     | Payment Narration                                                                                                 | Debit         | Credit     | Available Balance |
| HSBCN24001344419                | 1-Sep-24                                                                                        | 01-Sep-24 19:08:03      | Credit                   | N/HSBCN24001344419/HSBC0641002/ELGI EQUIPMENTS<br>LIM/ACC/NEFT /REC/SENDREF E11730SRP000103/HSBCN24001344419<br>/ |               | 64378.82   | 11397206.43       |
| INDBN02018132065                | 2-Sep-24                                                                                        | 02-Sep-24 11:06:17      | Debit                    | N/sf2e1e/KAVITHA M/INDBN02018132065/                                                                              | 760000.00     |            | 10637206.43       |
| S74939361                       | 2-Sep-24                                                                                        | 02-Sep-24 11:42:23      | Credit                   | R/HDFCR52024010267331806/HDFC0000240/AUTOSENSEPRIV/ATELIM<br>ITFD//HDFCR52024010267331806 /                       |               | 1000000.00 | 11637206.43       |
| S74939563                       | 2-Sep-24                                                                                        | 02-Sep-24 11:42:25      | Credit                   | R/HDFCR52024010267343482/HDFC0000240/AUTOSENSEPRIV/ATELIM<br>ITFD//HDFCR52024010267343482 /                       |               | 966725.00  | 12603931.43       |
| M1017686                        | 2-Sep-24                                                                                        | 02-Sep-24 12:50:00      | Credit                   | CMS CASH CR/1355106/CHENNAI/CASHCF/PERIEDU/0007//                                                                 |               | 18250.00   | 12622181.43       |
| INDBN02018179157                | 2-Sep-24                                                                                        | 02-Sep-24 13:54:14      | Debit                    | N/202401021153251/SARAVANAN PERI/INDBN02018179157/                                                                | 25000.00      |            | 12597181.43       |
| S77272810                       | 2-Sep-24                                                                                        | 02-Sep-24 15:06:28      | Credit                   | R/ICICR22024010201191896/ICIC0099999/HANSA<br>CUSTOME/URGENT//ICICR22024010201191896 /                            |               | 500000.00  | 13097181.43       |
| S77274626                       | 2-Sep-24                                                                                        | 02-Sep-24 15:06:37      | Credit                   | R/ICICR22024010201191897/ICIC0099999/HANSA<br>CUSTOME/URGENT//ICICR22024010201191897 /                            |               | 494439.00  | 13591620.43       |
| INDBN02018200169                | 2-Sep-24                                                                                        | 02-Sep-24 15:32:07      | Debit                    | N/202401021335251/M.Sandhya/INDBN02018200169/                                                                     | 15000.00      |            | 13576620.43       |
| M1419599                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:21      | Debit                    | 202401021423401 / TRF TO 159003726072 //                                                                          | 16794.00      |            | 13559826.43       |
| M1419618                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:22      | Debit                    | 202401021423402 / TRF TO 158681865647 //                                                                          | 18101.00      |            | 13541725.43       |
| M1419626                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:23      | Debit                    | 202401021423407 / TRF TO 157278277356 //                                                                          | 14632.00      |            | 13527093.43       |
| M1419636                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:24      | Debit                    | 202401021423409 / TRF TO 100180789884 //                                                                          | 15794.00      |            | 13511299.43       |
| M1419657                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:25      | Debit                    | 2024010214234010/ TRF TO 100177118826 //                                                                          | 16448.00      |            | 13494851.43       |
| M1419679                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:26      | Debit                    | 2024010214234012/ TRF TO 100180804532 //                                                                          | 13994.00      |            | 13480857.43       |
| M1419670                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:26      | Debit                    | 2024010214234011/ TRF TO 100180800503 //                                                                          | 12994.00      |            | 13467863.43       |
| M1419698                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:27      | Debit                    | 2024010214234013/ TRF TO 100184856377 //                                                                          | 16044.00      |            | 13451819.43       |
| M1419709                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:28      | Debit                    | 2024010214234014/ TRF TO 100181527423 //                                                                          | 13542.00      |            | 13438277.43       |
| M1419726                        | 2-Sep-24                                                                                        | 02-Sep-24 16:11:30      | Debit                    | 2024010214234015/ TRF TO 100177118680 //                                                                          | 16094.00      |            | 13422183.43       |
| INDBN02018212867                | 2-Sep-24                                                                                        | 02-Sep-24 16:13:20      | Debit                    | N/202401021423403/Jayant Kumar/INDBN02018212867/                                                                  | 18384.00      |            | 13403799.43       |
| INDBN02018212878                | 2-Sep-24                                                                                        | 02-Sep-24 16:13:22      | Debit                    | N/202401021423404/Aditya Sinha/INDBN02018212878/                                                                  | 17430.00      |            | 13386369.43       |
| INDBN02018212887                | 2-Sep-24                                                                                        | 02-Sep-24 16:13:24      | Debit                    | N/202401021423405/zakir Hussain/INDBN02018212887/                                                                 | 14564.00      |            | 13371805.43       |
| INDBN02018212897                | 2-Sep-24                                                                                        | 02-Sep-24 16:13:26      | Debit                    | N/202401021423406/Abdul Quadir K/INDBN02018212897/                                                                | 11849.00      |            | 13359916.43       |

**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**

**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**



|                  |           |                    |       |                                                              |          |  |             |
|------------------|-----------|--------------------|-------|--------------------------------------------------------------|----------|--|-------------|
| INDBN02018212904 | 2-Sep-24  | 02-Sep-24 16:13:28 | Debit | N/202401021423408/Chandrashekar /INDBN02018212904/           | 19042.00 |  | 13340874.43 |
| INDBN02018217313 | 2-Sep-24  | 02-Sep-24 16:30:21 | Debit | N/202401021442018/Abishek/INDBN02018217313/                  | 11994.00 |  | 13328880.43 |
| M1448306         | 2-Sep-24  | 02-Sep-24 16:30:21 | Debit | 202401021442011 / TRF TO 157603800230 //                     | 14494.00 |  | 13314386.43 |
| INDBN10019553611 | 10-Sep-24 | 10-Sep-24 09:53:30 | Debit | N/2024011007331391/Vimaladevi/INDBN10019553611/              | 31967.00 |  | 13282419.43 |
| INDBN10019553612 | 10-Sep-24 | 10-Sep-24 09:53:31 | Debit | N/2024011007331332/V. Seethalakshmi/INDBN10019553612/        | 46385.00 |  | 13236034.43 |
| INDBN10019553616 | 10-Sep-24 | 10-Sep-24 09:53:32 | Debit | N/2024011007331333/Jayaprabha/INDBN10019553616/              | 36385.00 |  | 13199649.43 |
| INDBN10019553615 | 10-Sep-24 | 10-Sep-24 09:53:32 | Debit | N/2024011007331310/Dr. K.S. VENKATESH/INDBN10019553615/      | 33373.00 |  | 13166276.43 |
| INDBN10019553617 | 10-Sep-24 | 10-Sep-24 09:53:33 | Debit | N/2024011007331392/T.ASIRVATHAM/INDBN10019553617/            | 30431.00 |  | 13135845.43 |
| INDBN10019553621 | 10-Sep-24 | 10-Sep-24 09:53:34 | Debit | N/2024011007331359/K.Varalakshmi/INDBN10019553621/           | 48965.00 |  | 13086880.43 |
| INDBN10019553623 | 10-Sep-24 | 10-Sep-24 09:53:35 | Debit | N/2024011007331310/Revathy J/INDBN10019553623/               | 33042.00 |  | 13053838.43 |
| INDBN10019553624 | 10-Sep-24 | 10-Sep-24 09:53:36 | Debit | N/2024011007331360/Vijayalakshmi.A /INDBN10019553624/        | 36173.00 |  | 13017665.43 |
| INDBN10019553627 | 10-Sep-24 | 10-Sep-24 09:53:37 | Debit | N/2024011007331361/Renuka/INDBN10019553627/                  | 31150.00 |  | 12986515.43 |
| INDBN10019553626 | 10-Sep-24 | 10-Sep-24 09:53:37 | Debit | N/2024011007331393/Dr. M. Rajagopal/INDBN10019553626/        | 36042.00 |  | 12950473.43 |
| INDBN10019553629 | 10-Sep-24 | 10-Sep-24 09:53:38 | Debit | N/2024011007331310/Dr.T.N. BALAJI/INDBN10019553629/          | 38332.00 |  | 12912141.43 |
| INDBN10019553634 | 10-Sep-24 | 10-Sep-24 09:53:39 | Debit | N/2024011007331362/Dr. R.Palson Kennedy/INDBN10019553634/    | 82250.00 |  | 12829891.43 |
| INDBN10019553636 | 10-Sep-24 | 10-Sep-24 09:53:40 | Debit | N/2024011007331394/Dr.Tamiloli Na/INDBN10019553636/          | 40278.00 |  | 12789613.43 |
| INDBN10019553637 | 10-Sep-24 | 10-Sep-24 09:53:41 | Debit | N/2024011007331363/Ramimohan K/INDBN10019553637/             | 33050.00 |  | 12756563.43 |
| INDBN10019553643 | 10-Sep-24 | 10-Sep-24 09:53:42 | Debit | N/2024011007331364/Prabakaran Sivasankaran/INDBN10019553643/ | 30050.00 |  | 12726513.43 |
| INDBN10019553641 | 10-Sep-24 | 10-Sep-24 09:53:42 | Debit | N/2024011007331310/P.Rajkumar/INDBN10019553641/              | 50050.00 |  | 12676463.43 |
| INDBN10019553647 | 10-Sep-24 | 10-Sep-24 09:53:44 | Debit | N/2024011007331365/Mohan R/INDBN10019553647/                 | 21082.00 |  | 12655381.43 |
| INDBN10019553644 | 10-Sep-24 | 10-Sep-24 09:53:44 | Debit | N/2024011007331395/Dhayanithi T/INDBN10019553644/            | 52582.00 |  | 12602799.43 |
| INDBN10019553648 | 10-Sep-24 | 10-Sep-24 09:53:45 | Debit | N/2024011007331310/Abilash/INDBN10019553648/                 | 21107.00 |  | 12581692.43 |
| INDBN10019553650 | 10-Sep-24 | 10-Sep-24 09:53:46 | Debit | N/2024011007331366/Sandeep Kumar/INDBN10019553650/           | 45042.00 |  | 12536650.43 |
| INDBN10019553654 | 10-Sep-24 | 10-Sep-24 09:53:47 | Debit | N/2024011007331367/Sathishkumar/INDBN10019553654/            | 39371.00 |  | 12497279.43 |
| INDBN10019553652 | 10-Sep-24 | 10-Sep-24 09:53:47 | Debit | N/2024011007331310/G. Pugazhgowrishankar/INDBN10019553652/   | 29357.00 |  | 12467922.43 |
| INDBN10019553655 | 10-Sep-24 | 10-Sep-24 09:53:48 | Debit | N/2024011007331311/Shobana Srithar/INDBN10019553655/         | 32341.00 |  | 12435581.43 |
| INDBN10019553657 | 10-Sep-24 | 10-Sep-24 09:53:49 | Debit | N/2024011007331379/Divya M/INDBN10019553657/                 | 38330.00 |  | 12397251.43 |
| INDBN10019553662 | 10-Sep-24 | 10-Sep-24 09:53:50 | Debit | N/2024011007331380/Karthikeyan/INDBN10019553662/             | 34023.00 |  | 12363228.43 |
| INDBN10019553660 | 10-Sep-24 | 10-Sep-24 09:53:50 | Debit | N/2024011007331311/Mohan P/INDBN10019553660/                 | 58531.00 |  | 12304697.43 |
| INDBN10019553664 | 10-Sep-24 | 10-Sep-24 09:53:52 | Debit | N/2024011007331381/Dr Charulatha G/INDBN10019553664/         | 54607.00 |  | 12250090.43 |
| INDBN10019553663 | 10-Sep-24 | 10-Sep-24 09:53:52 | Debit | N/2024011007331311/Prasanna Selva/INDBN10019553663/          | 29597.00 |  | 12220493.43 |
| INDBN10019553665 | 10-Sep-24 | 10-Sep-24 09:53:53 | Debit | N/2024011007331311/R.Tamilamuthan/INDBN10019553665/          | 32740.00 |  | 12187763.43 |
| INDBN10019553667 | 10-Sep-24 | 10-Sep-24 09:53:54 | Debit | N/2024011007331384/Dr. Deepa. K/INDBN10019553667/            | 50859.43 |  | 12148743.43 |
| INDBN10019553670 | 10-Sep-24 | 10-Sep-24 09:53:55 | Debit | N/2024011007331385/Babu Vikranth/INDBN10019553670/           | 44467.00 |  | 12104310.43 |
| INDBN10019553669 | 10-Sep-24 | 10-Sep-24 09:53:55 | Debit | N/202401100733122/M.D.Prabakaran/INDBN10019553669/           | 42730.00 |  | 121580.43   |

**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
**PRINCIPAL**

**PERI INSTITUTE OF TECHNOLOGY**  
**Mannivakkam, Chennai - 600 048.**



## 4.E – GOVERNANCE POLICY

### 4.1 Purpose of the Policy:

E-governance, short for electronic governance, refers to the use of information and communication technologies (ICT) to enhance and streamline the delivery of Academic Activities, improve administrative processes, and promote transparency and accountability.

### 4.2 Objective of e Governance:

The goal of e-governance is to leverage digital tools and technologies to make the academic relevant operations more efficient, accessible, and responsive to the needs of students, parents and Administrators.

### 4.3 Description and Procedure of Platforms:

#### 4.3.1 Website & Social Media:

The website acts as an information center which reflects about the institute, all its activities, important notices, courses offered, etc. The website acts as a mirror of the institutional activities and information about all activities, important notices etc. Website is hosted & deployed by a third party on a secure platform. Along with it, training is given to the team of faculty members to undertake the responsibility of website administration and updation at the college level. Important information & achievements are posted in the Social Media. The College strives to showcase its vibrant self and activeness through its website. All the important notifications have to go live on the website as and when they are released. The website of the college is continuously updated taking into account of the new changes every week.

#### **4.3.2 Student Information System (SIS):**

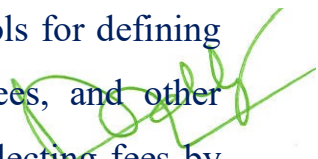
The institution implemented an exclusive software iGURU for student information system which operates to record the Attendance, Grades, and Communication to students, and detail of students. It also provides administrators with powerful analytics tools to generate reports on various aspects of campus life such as Attendance report, result analysis report and Mentor- Mentee report. This data-driven approach helps in making informed decisions, optimizing resources, and improving overall campus management.

#### **4.3.3 Admission Call Centre (ACC) :**

Admission Management Software eliminates the hassles of traditional paper-based applications by providing a user-friendly online platform for students to submit their applications. The software facilitates the organized collection and management of applicant documents, It ensures that all necessary materials are securely stored and easily accessible for the admissions team. Administrators can monitor the progress of each application in real-time. From submission to review and decision-making, the software provides a transparent and centralized view of the entire admissions workflow. The software streamlines the evaluation process by providing a centralized platform for admissions committees to review and assess applications. Customizable workflows ensure a consistent and fair review process. Seamless integration with other institutional systems, such as student information systems and financial systems, ensures that data is synchronized across different departments, reducing data entry redundancy.

#### **4.3.4 Student Enrolment and Fee Collection (SEFC):**

Student Enrolment and Fee Collection Software incorporates tools for defining and managing fee structures, including tuition, registration fees, and other charges. Fee Collection Software streamlines the process of collecting fees by

  
**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 048.



offering automated payment options. This includes online payment gateways, which enable students and parents to make secure payments conveniently.

The flexibility of the software ensures that it can adapt to the unique needs of different courses and programs. Real-time tracking of fee payments allows administrators to monitor financial transactions instantly. Automated alerts and notifications can be set up to remind students and parents of upcoming payment deadlines, reducing the incidence of overdue payments.

#### **4.3.5 Internal Payroll System:**

The automation of payroll processes reduces the time and effort required for manual calculations and data entry. This not only accelerates payroll processing but also translates into cost savings for the institution. By minimizing manual intervention, internal payroll system software significantly reduces the risk of errors associated with payroll processing. This ensures accurate and reliable financial records, contributing to the institution's overall financial integrity. Employee self-service portals and timely, accurate payments contribute to improved employee satisfaction. Empowering employees with easy access to their payroll information promotes transparency and builds trust within the organization.

#### **4.4 Roles and Responsibilities:**

PERI Software Solutions, a sister concern of PERIIT, assumes complete responsibility for the development, delivery, installation, and management of all software applications.

The institution's IT wing, along with a team of faculty members, is responsible for updating the website.

All faculty members and students representing various clubs must provide all relevant information for the website.



**Dr. R. PALSON KENNEDY, M.E., Ph.D.,**  
PRINCIPAL  
PERI INSTITUTE OF TECHNOLOGY  
Mannivakkam, Chennai - 600 048.